# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **101** | **P.G.DIPLOMA IN ADVERTISING AND PUBLIC RELATION** | | | | | |
| 101 | 0666 | 02 | GRAPHICS & PRODUCTION | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 101 | 2700 | 02 | ENVIRONMENTAL STUDIES AND DISASTER MANAGEMENT | 21/05/2025 | 02.00 P.M. | 04.30 P.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **102** | **P.G.DIPLOMA IN BIO TECHNOLOGY (TISSUE CULTURE)** | | | | | |
| 102 | 0020 | 02 | ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 102 | 0655 | 02 | GREEN HOUSE TECHNOLOGY | 19/05/2025 | 09.00 A.M. | 12.00 NOON |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **103** | **P.G.DIPLOMA IN TOURISM AND TRAVEL MANAGEMENT** | | | | | |
| 103 | 0674 | 02 | AIR TRAVEL SYSTEM & CARGO MANAGEMENT | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 103 | 0677 | 02 | TOUR OPERATION & TRAVEL AGENCY MANAGEMENT | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 103 | 2013 | 02 | ECOLOGY & ENVIRONMENT IN TOURISM | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 103 | 2020 | 02 | TOURISM MARKETING | 21/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **104** | **P.G.DIPLOMA IN TEXTILE DESIGN** | | | | | |
| 104 | 0086 | 02 | INTRODUCTION TO CAD | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 104 | 0087 | 02 | FABRIC PRODUCTION | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 104 | 2700 | 02 | ENVIRONMENTAL STUDIES AND DISASTER MANAGEMENT | 21/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 104 | 1631 | 02 | INDIAN TRADITIONAL TEXTILE | 22/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 104 | 0082 | 02 | TEXTILE DESIGN-II | 23/05/2025 | 02.00 P.M. | 04.30 P.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **106** | **P.G.DIPLOMA IN CUSTOMER SERVICE MANAGEMENT** | | | | | |
| 106 | 2591 | 02 | CUSTOMER BEHAVIOR PSYCHOLOGY | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 106 | 2592 | 02 | SERVICE MANAGEMENT | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **107** | **P.G.DIPLOMA IN MARKETING AND SALES MANAGEMENT** | | | | | |
| 107 | 0606 | 02 | INTERNATIONAL MARKETING [ELECTIVE] | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 107 | 0607 | 02 | PRINCIPLES OF ADVERTISING MANAGEMENT [ELECTIVE] | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 107 | 0608 | 02 | RURAL MARKETING MANAGEMENT [ELECTIVE] | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 107 | 2103 | 02 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 107 | 2700 | 02 | ENVIRONMENTAL STUDIES AND DISASTER MANAGEMENT | 21/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 107 | 0604 | 02 | MARKETING LEGISLATION | 22/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **109** | **P.G.DIPLOMA IN BEAUTY AND HEALTH CARE** | | | | | |
| 109 | 0642 | 02 | FITNESS AND DIETETICS | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 109 | 0282 | 02 | BUSINESS ORGANISATION & ENTREPRENEURSHIP DEVELOPMENT | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 109 | 2103 | 02 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 109 | 2700 | 02 | ENVIRONMENTAL STUDIES AND DISASTER MANAGEMENT | 21/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 109 | 0644 | 02 | BEAUTY CARE | 23/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **110** | **P.G.DIPLOMA IN FASHION TECHNOLOGY** | | | | | |
| 110 | 0684 | 02 | COMPUTER BASICS & CAD | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 110 | 1933 | 02 | GARMENT FABRICATION | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 110 | 0687 | 02 | APPAREL INDUSTRY AND PRODUCTION MANAGEMENT | 21/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **111** | **P G DIPLOMA IN RETAIL MANAGEMENT** | | | | | |
| 111 | 2355 | 02 | ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 111 | 0614 | 02 | BUSINESS LAWS FOR RETAIL | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 111 | 0615 | 02 | RETAIL SERVICE MANAGEMENT | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **112** | **P G DIPLOMA IN ACCOUNTANCY (WITH COMPUTERISED ACCOUNTS & TAXATION)** | | | | | |
| 112 | 0020 | 02 | ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 112 | 2350 | 02 | PRACTICE & PROCEDURES OF TAX ACCOUNT | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **113** | **P G DIPLOMA IN WEB DESIGNING** | | | | | |
| 113 | 2325 | 02 | WEB SERVER ADMINISTRATION | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 113 | 2307 | 02 | SOFT SKILLS | 26/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 113 | 2319 | 02 | WEB DEVELOPMENT USING PHP | 27/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 113 | 2264 | 02 | INFORMATION SECURITY AND IT LAWS | 29/05/2025 | 02.00 P.M. | 04.30 P.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **114** | **P G DIPLOMA IN COMPUTER HARDWARE & NETWORKING** | | | | | |
| 114 | 2213 | 02 | ADVANCE NETWORKING | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 114 | 2312 | 02 | SYSTEM ADMINISTRATION | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 114 | 2264 | 02 | INFORMATION SECURITY AND IT LAWS | 29/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 114 | 2268 | 02 | INTERNET OF THINGS | 31/05/2025 | 02.00 P.M. | 04.30 P.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **115** | **P.G.DIPLOMA IN CYBER SECURITY** | | | | | |
| 115 | 2456 | 02 | CRYPTOGRAPHY | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 115 | 2457 | 02 | CYBER CRIME,LAWS & FORENSIC INVESTIGATION | 21/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 115 | 2460 | 02 | MOBILE CONCEPTS & SECURITY | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **116** | **P.G.DIPLOMA IN DATA SCIENCE AND MACHINE LEARNING** | | | | | |
| 116 | 2450 | 02 | ADVANCED PROGRAMMING FOR DATA SCIENCE | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 116 | 2452 | 02 | EXPLORATORY DATA ANALYSIS & VIUALIZATION METHODS | 22/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 116 | 2454 | 02 | MACHINE LEARNING ALGORITHMS | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **117** | **P.G.DIPLOMA IN DRONE TECHNOLOGY** | | | | | |
| 117 | 2463 | 02 | DRONE METROLOGY,ASSEMBLY AND MAINTENANCE | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 117 | 2465 | 02 | DRONES' MANUFACTURING PROCESSES-II | 21/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **118** | **P.G.DIPLOMA IN INTERNET OF THINGS (IOT)** | | | | | |
| 118 | 2473 | 02 | IOT USING RASPBERRY PI | 22/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 118 | 2474 | 02 | IOT WIRELESS TECHNOLOGY,SECURITY & COMMUNICATION PROTOCOLS | 23/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 118 | 2476 | 02 | THE IOT MICROCONTROLLER PLATFORM | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **202** | **P.G.DIPLOMA IN COMPUTER APPLICATION** | | | | | |
| 202 | 2239 | 02 | DATA STRUCTURE USING PYTHON | 17/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 202 | 2439 | 02 | WEB DESIGNING TOOLS | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 202 | 2131 | 02 | DATABASE MANAGEMENT SYSTEM | 23/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 202 | 2308 | 02 | SOFTWARE ENGINEERING | 24/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 202 | 2207 | 02 | OPERATING SYSTEM | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 202 | 2409 | 04 | INFORMATION SECURITY AND IT LAWS | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 202 | 2226 | 04 | BIG DATA (ELECTIVE) | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 202 | 2374 | 04 | COMPUTER BASED ACCOUNTING (ELECTIVE) | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 202 | 2440 | 04 | WEB DEVELOPMENT USING LARAVEL FRAMEWORK (ELECTIVE) | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 202 | 2228 | 04 | CLOUD COMPUTING | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 202 | 2700 | 04 | ENVIRONMENTAL STUDIES AND DISASTER MANAGEMENT | 21/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 202 | 2242 | 04 | DEVELOPMENT OF ANDROID APPLICATIONS (ELECTIVE) | 22/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **211** | **HOME SCIENCE** | | | | | |
| 211 | 1801 | 02 | PHYSIOLOGY & FIRST AID | 17/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 211 | 1802 | 02 | FUNDAMENTALS OF TEXTILE & CLOTHING | 19/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 211 | 1806 | 02 | EXTENSION EDUCATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 211 | 1805 | 02 | CHILD DEVELOPMENT | 24/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 211 | 0402 | 04 | INTERIOR DECORATION & KITCHEN MANAGEMENT | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 211 | 0404 | 04 | INSTITUTIONAL FOOD SERVICE MANAGEMENT | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 211 | 2700 | 04 | ENVIRONMENTAL STUDIES AND DISASTER MANAGEMENT | 21/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 211 | 0408 | 04 | COSTUME DESIGN | 22/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 211 | 0406 | 04 | ENTREPRENEURSHIP IN CHILD CARE SERVICES | 23/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **212** | **LIBRARY AND INFORMATION SCIENCE** | | | | | |
| 212 | 1813 | 02 | INFORMATION PROCESSING & RETRIEVAL-I | 17/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 212 | 1814 | 02 | REFERENCE SOURCES & SERVICES | 19/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 212 | 1815 | 02 | LIBRARY CORRESPONDENCE | 24/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 212 | 0413 | 04 | INFORMATION PROCESSING & RETRIEVAL-II | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 212 | 0415 | 04 | LIBRARY AUTOMATION & INFORMATION TECHNOLOGY : BASICS | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 212 | 2700 | 04 | ENVIRONMENTAL STUDIES AND DISASTER MANAGEMENT | 21/05/2025 | 02.00 P.M. | 04.30 P.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **213** | **P.G. DIPLOMA IN JOURNALISM AND MASS COMMUNICATION** | | | | | |
| 213 | 2713 | 02 | COMPUTER APPLICATION IN MEDIA | 17/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 213 | 2703 | 02 | PRINCIPLE OF ADVERTISING & PUBLIC RELATIONS | 19/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 213 | 2702 | 02 | REPORTING & EDITING | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 213 | 2704 | 02 | NEW MEDIA | 21/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 213 | 1907 | 04 | TELEVISION JOURNALISM AND PRODUCTION | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 213 | 2796 | 04 | COMMUNICATION RESEARCH METHODS | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 213 | 2018 | 04 | CONTEMPORARY MEDIA ISSUE & GLOBAL INFORMATION FLOW | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **215** | **MODERN OFFICE MANAGEMENT AND SECRETARIAL PRACTICE** | | | | | |
| 215 | 1842 | 02 | ELEMENTARY BOOK-KEEPING & ACCOUNTANCY | 17/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 215 | 1843 | 02 | SHORT HAND HINDI THEORY | 19/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 215 | 1844 | 02 | SHORT HAND ENGLISH THEORY | 24/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 215 | 0473 | 04 | VOCATIONAL HINDI & CORRESPONDENCE | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 215 | 2700 | 04 | ENVIRONMENTAL STUDIES AND DISASTER MANAGEMENT | 21/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 215 | 2337 | 04 | INDUSTRIAL MANAGEMENT & ENTREPRENEURSHIP DEVELOPMENT | 28/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **301** | **APPAREL DESIGN AND FASHION TECHNOLOGY [LATERAL ENTRY]** | | | | | |
| 301 | 2389 | 04 | ELEMENT OF DESIGN -II | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 301 | 2414 | 04 | INTRODUCTION TO COMMUNICATION SKILLS | 21/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 301 | 2415 | 04 | INTRODUCTION TO GARMENT MANUFACTURING TECHNIQUES | 22/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 301 | 2513 | 04 | FASHION MARKETING & MERCHANDISING-II | 27/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 301 | 2518 | 04 | FRENCH GRAMMAR BASICS | 28/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 301 | 2580 | 04 | QUALITY CONTROL FOR GARMENT INDUSTRY | 29/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 301 | 2685 | 06 | CREATIVE ADVERTISING & MEDIA PLANNING | 23/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 301 | 2686 | 06 | PROFESSIONAL ETHICS AND SOCIAL RESPONSIBILITY | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **302** | **COSTUME DESIGN AND GARMENT TECHNOLOGY [LATERAL ENTRY]** | | | | | |
| 302 | 2382 | 04 | DESIGN THINKING & IDEA GENERATION | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 302 | 2391 | 04 | ENGLISH | 21/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 302 | 2479 | 04 | AESTHETICS | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 302 | 2481 | 04 | APPAREL PRODUCTION & QUALITY CONTROL | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 302 | 2514 | 04 | FASHION STYLING | 27/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 302 | 2520 | 04 | FRENCH-II | 28/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 302 | 2690 | 06 | PROFESSIONAL PRACTICES | 23/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **303** | **CRAFT TECHNOLOGY [LATERAL ENTRY]** | | | | | |
| 303 | 2382 | 04 | DESIGN THINKING & IDEA GENERATION | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 303 | 2384 | 04 | DIGITAL TOOL -II | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 303 | 2545 | 04 | PACKAGING | 29/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 303 | 2499 | 04 | CRAFT DOCUMENTATION-I | 30/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 303 | 2506 | 04 | ART APPRECIATION | 31/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 303 | 2517 | 04 | GLOBAL CRAFT TRADITIONS | 03/06/2025 | 09.00 A.M. | 11.30 A.M. |
| 303 | 2689 | 06 | SUSTAINABLE CONCEPTS | 23/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **316** | **AGRICULTURE ENGINEERING** | | | | | |
| 316 | 4201 | 02 | MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 316 | 4202 | 02 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 316 | 4203 | 02 | INTRODUCTION TO IT SYSTEMS | 20/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 316 | 4200 | 02 | ENVIRONMENTAL SCIENCES | 21/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 316 | 4204 | 02 | FUNDAMENTALS OF ELECTRICAL & ELECTRONICS ENGINEERING | 22/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 316 | 4205 | 02 | ENGINEERING MECHANICS | 23/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 716 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 716 | 2700 | 04 | ENVIRONMENTAL STUDIES AND DISASTER MANAGEMENT | 21/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 716 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 716 | 0904 | 04 | ELECTRICAL ENGINEERING & RURAL ELECTRIFICATION | 23/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 716 | 0906 | 04 | FARM POWER ENGINEERING & NON CONVENTIONAL SOURCES OF ENERGY | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 716 | 0907 | 04 | AGRICULTURE ENGINEERING DRAWING | 26/05/2025 | 09.00 A.M. | 12.00 NOON |
| 716 | 2448 | 04 | MECHANICS OF SOLIDS | 27/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 716 | 0143 | 06 | SOIL WATER CONSERVATION & LAND RECLAMATION ENGINEERING | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 716 | 0146 | 06 | R C C AND STEEL STRUCTURES | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 716 | 0149 | 06 | FARM AND LAND DEVELOPMENT MACHINERY | 21/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 716 | 2201 | 06 | IRRIGATION & DRAINAGE ENGINEERING ,RAIN WATER HARVESTING | 22/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 716 | 2501 | 06 | DAIRY AND FOOD ENGINEERING | 29/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **317** | **DIPLOMA IN AIRCRAFT MAINTENANCE ENGINEERING** | | | | | |
| 317 | 1618 | 02 | BASIC ELECTRICITY & ELECTRONICS ENGINEERING | 17/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 317 | 1624 | 02 | MECHANICS | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 317 | 2485 | 02 | AVIATION LEGISLATION-II | 30/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 317 | 2572 | 02 | GENERAL ENGINEERING AND GROUND SUPPORTS | 31/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 317 | 2526 | 02 | HUMAN FACTORS | 03/06/2025 | 09.00 A.M. | 11.30 A.M. |
| 317 | 2718 | 04 | THEORY OF FLIGHT | 19/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 317 | 2717 | 04 | AIR CRAFT RECIPROCATING ENGINES | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 317 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 317 | 2716 | 04 | AIR CRAFT INSTRUMENTS | 23/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 317 | 2715 | 04 | AIR CRAFT COMPASS | 24/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 317 | 2215 | 06 | AERO ENGINE (CONTINENTAL IO-550-B/E-185) SERIES | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 317 | 2700 | 06 | ENVIRONMENTAL STUDIES AND DISASTER MANAGEMENT | 21/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 317 | 2791 | 06 | JET ENGINES | 27/05/2025 | 02.00 P.M. | 04.30 P.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **318** | **ARCHITECTURAL ASSISTANTSHIP** | | | | | |
| 318 | 4201 | 02 | MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 318 | 4202 | 02 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 318 | 4203 | 02 | INTRODUCTION TO IT SYSTEMS | 20/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 318 | 4200 | 02 | ENVIRONMENTAL SCIENCES | 21/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 318 | 4204 | 02 | FUNDAMENTALS OF ELECTRICAL & ELECTRONICS ENGINEERING | 22/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 318 | 4205 | 02 | ENGINEERING MECHANICS | 23/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 718 | 2430 | 04 | ESTIMATING COSTING & SPECIFICATION | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 718 | 2404 | 04 | HISTORY OF ARCHITECTURE- B | 19/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 718 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 718 | 2368 | 04 | ARCHITECTURAL DESIGN-C | 23/05/2025 | 09.00 A.M. | 03.00 P.M. |
| 718 | 2368 | 04 | ARCHITECTURAL DESIGN-C | 24/05/2025 | 09.00 A.M. | 03.00 P.M. |
| 718 | 1125 | 04 | TOWN PLANNING | 27/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 718 | 2436 | 04 | STRUCTURE- A | 04/06/2025 | 02.00 P.M. | 04.30 P.M. |
| 718 | 2494 | 06 | CONSTRUCTION MANAGEMENT, ACCOUNTS AND PROFESSIONAL PRACTICE | 22/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 718 | 2495 | 06 | CONSTRUCTION AND MATERIAL-III | 03/06/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **319** | **GLASS AND CERAMIC ENGINEERING** | | | | | |
| 319 | 4201 | 02 | MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 319 | 4202 | 02 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 319 | 4203 | 02 | INTRODUCTION TO IT SYSTEMS | 20/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 319 | 4200 | 02 | ENVIRONMENTAL SCIENCES | 21/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 319 | 4204 | 02 | FUNDAMENTALS OF ELECTRICAL & ELECTRONICS ENGINEERING | 22/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 319 | 4205 | 02 | ENGINEERING MECHANICS | 23/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 719 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 719 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 719 | 2401 | 04 | GLASS & CERAMIC ENGG. DRAWING-II | 24/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 719 | 2402 | 04 | GLASS, ENAMEL & CERAMIC COATING | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 719 | 2390 | 04 | ELEMENTARY GEOLOGY & MINERALOGY | 29/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 719 | 2490 | 06 | CERAMIC MACHINERY & KILN/FURNACE EXPOSE | 21/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 719 | 2523 | 06 | GLASS & CERAMIC ENGINEERING DRAWING-III | 22/05/2025 | 09.00 A.M. | 12.00 NOON |
| 719 | 2533 | 06 | LIME & CEMENT TECHNOLOGY | 23/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 719 | 2549 | 06 | POTTERY & PORCELAIN-II [ELECTIVE] | 27/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 719 | 2559 | 06 | GLASS TECHNOLOGY-II [ELECTIVE] | 27/05/2025 | 02.00 P.M. | 04.30 P.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **320** | **CHEMICAL TECHNOLOGY (FERTILIZER)** | | | | | |
| 320 | 4201 | 02 | MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 320 | 4202 | 02 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 320 | 4203 | 02 | INTRODUCTION TO IT SYSTEMS | 20/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 320 | 4200 | 02 | ENVIRONMENTAL SCIENCES | 21/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 320 | 4204 | 02 | FUNDAMENTALS OF ELECTRICAL & ELECTRONICS ENGINEERING | 22/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 320 | 4205 | 02 | ENGINEERING MECHANICS | 23/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 720 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 720 | 2128 | 04 | HEAT TRANSFER OPERATIONS | 23/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 720 | 2129 | 04 | MASS TRANSFER OPERATIONS-I | 24/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 720 | 2126 | 04 | CHEMICAL REACTION ENGINEERING | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 720 | 2396 | 04 | FERTILIZER TECHNOLOGY -I | 27/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 720 | 2088 | 04 | BASIC OF ELECTRICAL AND ELECTRONICS ENGINEERING | 30/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 720 | 2356 | 06 | PROCESS EQUIPMENT DESIGN | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 720 | 2097 | 06 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 720 | 2337 | 06 | INDUSTRIAL MANAGEMENT & ENTREPRENEURSHIP DEVELOPMENT | 28/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 720 | 2487 | 06 | BIO FERTILIZER & AGRO BIO CHEMICALS | 03/06/2025 | 02.00 P.M. | 04.30 P.M. |
| 720 | 2296 | 06 | PROCESS CONTROL | 04/06/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **321** | **CHEMICAL TECHNOLOGY (RUBBER AND PLASTIC)** | | | | | |
| 321 | 4201 | 02 | MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 321 | 4202 | 02 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 321 | 4203 | 02 | INTRODUCTION TO IT SYSTEMS | 20/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 321 | 4200 | 02 | ENVIRONMENTAL SCIENCES | 21/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 321 | 4204 | 02 | FUNDAMENTALS OF ELECTRICAL & ELECTRONICS ENGINEERING | 22/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 321 | 4205 | 02 | ENGINEERING MECHANICS | 23/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 721 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 721 | 2423 | 04 | PLASTIC & RUBBER PROCESSING -I | 23/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 721 | 2431 | 04 | QUALITY CONTROL & TESTING OF POLYMER | 24/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 721 | 2438 | 04 | TECHNOLOGY OF NATURAL & SYNTHETIC RUBBER | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 721 | 2088 | 04 | BASIC OF ELECTRICAL AND ELECTRONICS ENGINEERING | 30/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 721 | 2422 | 04 | PLASTIC & RUBBER COMPOUNDING | 03/06/2025 | 09.00 A.M. | 11.30 A.M. |
| 721 | 0237 | 06 | PLASTIC & RUBBER MOULD DIE DESIGN & CONSTRUCTION | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 721 | 2097 | 06 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 721 | 2337 | 06 | INDUSTRIAL MANAGEMENT & ENTREPRENEURSHIP DEVELOPMENT | 28/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 721 | 2556 | 06 | POLYMER COMPOSITES | 02/06/2025 | 02.00 P.M. | 04.30 P.M. |
| 721 | 2296 | 06 | PROCESS CONTROL | 04/06/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **322** | **CIVIL ENGINEERING** | | | | | |
| 322 | 4201 | 02 | MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 322 | 4202 | 02 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 322 | 4203 | 02 | INTRODUCTION TO IT SYSTEMS | 20/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 322 | 4200 | 02 | ENVIRONMENTAL SCIENCES | 21/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 322 | 4204 | 02 | FUNDAMENTALS OF ELECTRICAL & ELECTRONICS ENGINEERING | 22/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 322 | 4205 | 02 | ENGINEERING MECHANICS | 23/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 722 | 2104 | 04 | HIGHWAY ENGINEERING | 19/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 722 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 722 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 722 | 2106 | 04 | REINFORCED CEMENT CONCRETE ( RCC ) DRAWING | 23/05/2025 | 09.00 A.M. | 12.00 NOON |
| 722 | 2107 | 04 | REINFORCED CEMENT CONCRETE STRUCTURES (RCC STRUCTURES) | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 722 | 2108 | 04 | SURVEYING-I | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 722 | 2105 | 04 | IRRIGATION ENGINEERING | 31/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 722 | 2219 | 06 | ANALYSIS OF STRUCTURES ( ELECTIVE ) | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 722 | 2293 | 06 | PLUMBING SERVICES ( ELECTIVE ) | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 722 | 2342 | 06 | REPAIR AND MAINTENANCE OF BUILDINGS ( ELECTIVE ) | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 722 | 2241 | 06 | DESIGN OF STEEL STRUCTURE | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 722 | 2300 | 06 | QUANTITY SURVEYING AND VALUATION | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 722 | 2310 | 06 | STEEL STRUCTURE DRAWING | 21/05/2025 | 09.00 A.M. | 12.00 NOON |
| 722 | 2341 | 06 | CONSTRUCTION MANAGEMENT ACCOUNTS & ENTREPRENEURSHIP DEVELOPMENT | 22/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **323** | **CIVIL ENGINEERING (ENVIRONMENTAL POLLUTION & CONTROL)** | | | | | |
| 323 | 4201 | 02 | MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 323 | 4202 | 02 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 323 | 4203 | 02 | INTRODUCTION TO IT SYSTEMS | 20/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 323 | 4200 | 02 | ENVIRONMENTAL SCIENCES | 21/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 323 | 4204 | 02 | FUNDAMENTALS OF ELECTRICAL & ELECTRONICS ENGINEERING | 22/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 323 | 4205 | 02 | ENGINEERING MECHANICS | 23/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 723 | 2104 | 04 | HIGHWAY ENGINEERING | 19/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 723 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 723 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 723 | 2106 | 04 | REINFORCED CEMENT CONCRETE ( RCC ) DRAWING | 23/05/2025 | 09.00 A.M. | 12.00 NOON |
| 723 | 2107 | 04 | REINFORCED CEMENT CONCRETE STRUCTURES (RCC STRUCTURES) | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 723 | 2108 | 04 | SURVEYING-I | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 723 | 2105 | 04 | IRRIGATION ENGINEERING | 31/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 723 | 2252 | 06 | ENVIRONMENTAL MANAGEMENT | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 723 | 2241 | 06 | DESIGN OF STEEL STRUCTURE | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 723 | 2300 | 06 | QUANTITY SURVEYING AND VALUATION | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 723 | 2310 | 06 | STEEL STRUCTURE DRAWING | 21/05/2025 | 09.00 A.M. | 12.00 NOON |
| 723 | 2341 | 06 | CONSTRUCTION MANAGEMENT ACCOUNTS & ENTREPRENEURSHIP DEVELOPMENT | 22/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **326** | **FASHION DESIGNING & GARMENT TECHNOLOGY** | | | | | |
| 326 | 0683 | 02 | TEXTILE SCIENCE | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 326 | 2493 | 02 | COMPUTER PRINCIPLES AND APPLICATION | 29/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 326 | 1152 | 04 | CAD FOR COSTUME-I | 17/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 326 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 326 | 2700 | 04 | ENVIRONMENTAL STUDIES AND DISASTER MANAGEMENT | 21/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 326 | 1155 | 04 | LEATHER SCIENCE | 23/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 326 | 0282 | 06 | BUSINESS ORGANISATION & ENTERPRENEURSHIP DEVELOPMENT | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 326 | 2794 | 06 | FASHION ILLUSTRATION & MODEL DRAWING | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 326 | 0687 | 06 | APPAREL INDUSTRY AND PRODUCTION MANAGEMENT | 21/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **327** | **DAIRY ENGINEERING** | | | | | |
| 327 | 4201 | 02 | MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 327 | 4202 | 02 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 327 | 4203 | 02 | INTRODUCTION TO IT SYSTEMS | 20/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 327 | 4200 | 02 | ENVIRONMENTAL SCIENCES | 21/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 327 | 4204 | 02 | FUNDAMENTALS OF ELECTRICAL & ELECTRONICS ENGINEERING | 22/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 327 | 4205 | 02 | ENGINEERING MECHANICS | 23/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 727 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 727 | 2120 | 04 | HYDRAULICS AND PNEUMATICS | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 727 | 0091 | 04 | DAIRY ENGINEERING-II | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 727 | 2719 | 04 | REFRIGERATION-I | 27/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 727 | 0096 | 06 | DAIRY PLANT LAYOUT MAINTENANCE & AUTOMATION | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 727 | 2700 | 06 | ENVIRONMENTAL STUDIES AND DISASTER MANAGEMENT | 21/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 727 | 0095 | 06 | INSTRUMENTATION PROCESS & CONTROL | 28/05/2025 | 02.00 P.M. | 04.30 P.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **328** | **ELECTRICAL ENGINEERING** | | | | | |
| 328 | 4201_B | 02 | MATHEMATICS-II | 24/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 328 | 4202_B | 02 | APPLIED PHYSICS-II | 26/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 328 | 4200_B | 02 | ENVIRONMENTAL SCIENCES | 27/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 328 | 4203_B | 02 | INTRODUCTION TO IT SYSTEMS | 28/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 328 | 4204_B | 02 | FUNDAMENTALS OF ELECTRICAL & ELECTRONICS ENGINEERING | 29/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 328 | 4205_B | 02 | ENGINEERING MECHANICS | 31/05/2025 | 09.00 A.M. | 12.00 NOON |
| 728 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 728 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 728 | 2112 | 04 | INDUSTRIAL ELECTRONICS AND CONTROL | 23/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 728 | 2192 | 04 | ELECTRICAL DESIGN, DRAWING AND ESTIMATING-I | 24/05/2025 | 09.00 A.M. | 12.00 NOON |
| 728 | 2193 | 04 | TRANSMISSION AND DISTRIBUTION OF ELECTRICAL POWER | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 728 | 2203 | 04 | POWER PLANT ENGINEERING | 31/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 728 | 2343 | 06 | INSTALLATION MAINTENANCE & REPAIR OF ELECTRICAL EQUIPENT | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 728 | 2344 | 06 | UTILIZATION OF ELECTRICAL ENERGY | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 728 | 2247 | 06 | ELECTRICAL DESIGN, DRAWING AND ESTIMATING II | 04/06/2025 | 09.00 A.M. | 12.00 NOON |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **329** | **ELECTRICAL ENGINEERING (INDUSTRIAL CONTROL)** | | | | | |
| 329 | 4201_B | 02 | MATHEMATICS-II | 24/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 329 | 4202_B | 02 | APPLIED PHYSICS-II | 26/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 329 | 4200_B | 02 | ENVIRONMENTAL SCIENCES | 27/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 329 | 4203_B | 02 | INTRODUCTION TO IT SYSTEMS | 28/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 329 | 4204_B | 02 | FUNDAMENTALS OF ELECTRICAL & ELECTRONICS ENGINEERING | 29/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 329 | 4205_B | 02 | ENGINEERING MECHANICS | 31/05/2025 | 09.00 A.M. | 12.00 NOON |
| 729 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 729 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 729 | 2112 | 04 | INDUSTRIAL ELECTRONICS AND CONTROL | 23/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 729 | 2192 | 04 | ELECTRICAL DESIGN, DRAWING AND ESTIMATING-I | 24/05/2025 | 09.00 A.M. | 12.00 NOON |
| 729 | 2193 | 04 | TRANSMISSION AND DISTRIBUTION OF ELECTRICAL POWER | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 729 | 2114 | 04 | CONTROL SYSTEM & PROCESS APPLICATION | 27/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 729 | 2343 | 06 | INSTALLATION MAINTENANCE & REPAIR OF ELECTRICAL EQUIPENT | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 729 | 2344 | 06 | UTILIZATION OF ELECTRICAL ENERGY | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 729 | 2345 | 06 | MICROPROCESSOR DEVELOPMENT SYSTEMS | 27/05/2025 | 09.00 A.M. | 12.00 NOON |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **330** | **ELECTRONICS ENGINEERING** | | | | | |
| 330 | 4201 | 02 | MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 330 | 4202 | 02 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 330 | 4203 | 02 | INTRODUCTION TO IT SYSTEMS | 20/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 330 | 4200 | 02 | ENVIRONMENTAL SCIENCES | 21/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 330 | 4204 | 02 | FUNDAMENTALS OF ELECTRICAL & ELECTRONICS ENGINEERING | 22/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 330 | 4205 | 02 | ENGINEERING MECHANICS | 23/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 730 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 730 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 730 | 2194 | 04 | INDUSTRIAL ELECTRONICS AND TRANSDUCERS | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 730 | 2115 | 04 | ELECTRONIC INSTRUMENTS AND MEASUREMENT | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 730 | 2204 | 04 | PRINCIPLES OF COMMUNICATION ENGINEERING | 27/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 730 | 2195 | 04 | NETWORK FILTERS AND TRANSMISSION LINES | 31/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 730 | 2233 | 06 | COMPUTER NETWORKS [ELECTIVE] | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 730 | 2236 | 06 | CONTROL SYSTEM [ELECTIVE] | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 730 | 2275 | 06 | MEDICAL ELECTRONICS [ELECTIVE] | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 730 | 2277 | 06 | MICROCONTROLLERS AND EMBEDDED SYSTEM | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 730 | 2280 | 06 | MICROWAVE RADAR ENGINEERING | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 730 | 2320 | 06 | WIRELESS AND MOBILE COMMUNICATION SYSTEM | 21/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **331** | **ELECTRONICS ENGINEERING (MODERN CONSUMER ELECTRONICS APPLIANCES)** | | | | | |
| 331 | 4201 | 02 | MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 331 | 4202 | 02 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 331 | 4203 | 02 | INTRODUCTION TO IT SYSTEMS | 20/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 331 | 4200 | 02 | ENVIRONMENTAL SCIENCES | 21/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 331 | 4204 | 02 | FUNDAMENTALS OF ELECTRICAL & ELECTRONICS ENGINEERING | 22/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 331 | 4205 | 02 | ENGINEERING MECHANICS | 23/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 731 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 731 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 731 | 2194 | 04 | INDUSTRIAL ELECTRONICS AND TRANSDUCERS | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 731 | 2115 | 04 | ELECTRONIC INSTRUMENTS AND MEASUREMENT | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 731 | 2204 | 04 | PRINCIPLES OF COMMUNICATION ENGINEERING | 27/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 731 | 2195 | 04 | NETWORK FILTERS AND TRANSMISSION LINES | 31/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 731 | 2277 | 06 | MICROCONTROLLERS AND EMBEDDED SYSTEM | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 731 | 2280 | 06 | MICROWAVE RADAR ENGINEERING | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 731 | 2320 | 06 | WIRELESS AND MOBILE COMMUNICATION SYSTEM | 21/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 731 | 2286 | 06 | MODERN CONSUMER ELECTRONICS APPLIANCES | 23/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **332** | **ELECTRONICS ENGINEERING (ADVANCE MICROPROCESSOR & INTERFACE)** | | | | | |
| 332 | 4201 | 02 | MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 332 | 4202 | 02 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 332 | 4203 | 02 | INTRODUCTION TO IT SYSTEMS | 20/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 332 | 4200 | 02 | ENVIRONMENTAL SCIENCES | 21/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 332 | 4204 | 02 | FUNDAMENTALS OF ELECTRICAL & ELECTRONICS ENGINEERING | 22/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 332 | 4205 | 02 | ENGINEERING MECHANICS | 23/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 732 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 732 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 732 | 2194 | 04 | INDUSTRIAL ELECTRONICS AND TRANSDUCERS | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 732 | 2115 | 04 | ELECTRONIC INSTRUMENTS AND MEASUREMENT | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 732 | 2204 | 04 | PRINCIPLES OF COMMUNICATION ENGINEERING | 27/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 732 | 2195 | 04 | NETWORK FILTERS AND TRANSMISSION LINES | 31/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 732 | 2277 | 06 | MICROCONTROLLERS AND EMBEDDED SYSTEM | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 732 | 2280 | 06 | MICROWAVE RADAR ENGINEERING | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 732 | 2320 | 06 | WIRELESS AND MOBILE COMMUNICATION SYSTEM | 21/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 732 | 2212 | 06 | ADVANCE MICROPROCESSOR & INTERFACE | 23/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **333** | **ELECTRONICS ENGINEERING (MICRO ELECTRONICS)** | | | | | |
| 333 | 4201 | 02 | MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 333 | 4202 | 02 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 333 | 4203 | 02 | INTRODUCTION TO IT SYSTEMS | 20/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 333 | 4200 | 02 | ENVIRONMENTAL SCIENCES | 21/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 333 | 4204 | 02 | FUNDAMENTALS OF ELECTRICAL & ELECTRONICS ENGINEERING | 22/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 333 | 4205 | 02 | ENGINEERING MECHANICS | 23/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 733 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 733 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 733 | 2194 | 04 | INDUSTRIAL ELECTRONICS AND TRANSDUCERS | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 733 | 2115 | 04 | ELECTRONIC INSTRUMENTS AND MEASUREMENT | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 733 | 2204 | 04 | PRINCIPLES OF COMMUNICATION ENGINEERING | 27/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 733 | 2195 | 04 | NETWORK FILTERS AND TRANSMISSION LINES | 31/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 733 | 2277 | 06 | MICROCONTROLLERS AND EMBEDDED SYSTEM | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 733 | 2280 | 06 | MICROWAVE RADAR ENGINEERING | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 733 | 2320 | 06 | WIRELESS AND MOBILE COMMUNICATION SYSTEM | 21/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 733 | 2276 | 06 | MICRO-ELECTRONICS | 23/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **334** | **ELECTRICAL & ELECTRONICS ENGINEERING** | | | | | |
| 334 | 4201 | 02 | MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 334 | 4202 | 02 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 334 | 4203 | 02 | INTRODUCTION TO IT SYSTEMS | 20/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 334 | 4200 | 02 | ENVIRONMENTAL SCIENCES | 21/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 334 | 4204 | 02 | FUNDAMENTALS OF ELECTRICAL & ELECTRONICS ENGINEERING | 22/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 334 | 4205 | 02 | ENGINEERING MECHANICS | 23/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 734 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 734 | 2112 | 04 | INDUSTRIAL ELECTRONICS AND CONTROL | 23/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 734 | 2192 | 04 | ELECTRICAL DESIGN, DRAWING AND ESTIMATING-I | 24/05/2025 | 09.00 A.M. | 12.00 NOON |
| 734 | 2193 | 04 | TRANSMISSION AND DISTRIBUTION OF ELECTRICAL POWER | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 734 | 2204 | 04 | PRINCIPLES OF COMMUNICATION ENGINEERING | 27/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 734 | 2195 | 04 | NETWORK FILTERS AND TRANSMISSION LINES | 31/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 734 | 2236 | 06 | CONTROL SYSTEM | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 734 | 2343 | 06 | INSTALLATION MAINTENANCE & REPAIR OF ELECTRICAL EQUIPENT | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 734 | 2247 | 06 | ELECTRICAL DESIGN, DRAWING AND ESTIMATING II | 04/06/2025 | 09.00 A.M. | 12.00 NOON |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **336** | **LEATHER TECHNOLOGY FOOTWEAR (COMPUTER AIDED SHOE DESIGN)** | | | | | |
| 336 | 4201 | 02 | MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 336 | 4202 | 02 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 336 | 4203 | 02 | INTRODUCTION TO IT SYSTEMS | 20/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 336 | 4200 | 02 | ENVIRONMENTAL SCIENCES | 21/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 336 | 4204 | 02 | FUNDAMENTALS OF ELECTRICAL & ELECTRONICS ENGINEERING | 22/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 336 | 4205 | 02 | ENGINEERING MECHANICS | 23/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 736 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 736 | 2599 | 04 | FOOTWEAR MACHINERY | 27/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 736 | 2630 | 04 | FOOTWEAR TECHNOLOGY-II (CLOSING) | 28/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 736 | 2631 | 04 | ELEMENTARY LEATHER TECHNOLOGY | 29/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 736 | 2088 | 04 | BASIC OF ELECTRICAL AND ELECTRONICS ENGINEERING | 30/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 736 | 2097 | 06 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 736 | 2790 | 06 | CAD/CAM FOR FOOTWEAR | 23/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 736 | 2337 | 06 | INDUSTRIAL MANAGEMENT & ENTREPRENEURSHIP DEVELOPMENT | 28/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 736 | 2734 | 06 | FOOTWEAR TECHNOLOGY-III ( CONSTRUCTION ) | 30/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 736 | 2735 | 06 | LEATHER AND PRODUCTS MERCHANDISING | 31/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **337** | **DIPLOMA IN HOTEL MANAGEMENT AND CATERING TECHNOLOGY** | | | | | |
| 337 | 1603 | 02 | FOUNDATION COURSE IN FRONT OFFICE OPERATIONS | 17/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 337 | 1604 | 02 | FOUNDATION COURSE IN ACCOMMODATION OPERATIONS | 19/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 337 | 2714 | 02 | HOTEL ENGINEERING | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 337 | 1605 | 02 | APPLICATION OF COMPUTERS | 21/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 737 | 0020 | 06 | ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 737 | 0293 | 06 | FRONT OFFICE MANAGEMENT | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 737 | 0294 | 06 | ACCOMMODATION MANAGEMENT | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 737 | 0296 | 06 | FACILITY PLANNING | 21/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 737 | 0299 | 06 | TOURISM MARKETING | 22/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **338** | **INSTRUMENTATION AND CONTROL** | | | | | |
| 338 | 4201 | 02 | MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 338 | 4202 | 02 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 338 | 4203 | 02 | INTRODUCTION TO IT SYSTEMS | 20/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 338 | 4200 | 02 | ENVIRONMENTAL SCIENCES | 21/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 338 | 4204 | 02 | FUNDAMENTALS OF ELECTRICAL & ELECTRONICS ENGINEERING | 22/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 338 | 4205 | 02 | ENGINEERING MECHANICS | 23/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 738 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 738 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 738 | 2205 | 04 | PROCESS INSTRUMENTATION | 23/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 738 | 2206 | 04 | PRINCIPLES OF DIGITAL ELECTRONICS | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 738 | 2115 | 04 | ELECTRONIC INSTRUMENTS AND MEASUREMENT | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 738 | 2195 | 04 | NETWORK FILTERS AND TRANSMISSION LINES | 31/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 738 | 2287 | 06 | NEURAL NETWORK [ELECTIVE] | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 738 | 2305 | 06 | ROBOTICS [ELECTIVE] | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 738 | 2348 | 06 | SPECIALISED INSTRUMENTS [ELECTIVE] | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 738 | 2277 | 06 | MICROCONTROLLERS AND EMBEDDED SYSTEM | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 738 | 2347 | 06 | PROCESS CONTROL | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 738 | 2227 | 06 | BIO-MEDICAL INSTRUMENTATION | 21/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **339** | **INTERIOR DESIGN AND DECORATION** | | | | | |
| 339 | 2260 | 02 | HISTORY OF INTERIOR AND FURNITURE | 17/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 339 | 2354 | 02 | BUILDING CONSTRUCTION & MATARIAL-I | 26/05/2025 | 09.00 A.M. | 01.00 P.M. |
| 339 | 2266 | 02 | INTERIOR DESIGN-I | 27/05/2025 | 09.00 A.M. | 03.00 P.M. |
| 339 | 2266 | 02 | INTERIOR DESIGN-I | 28/05/2025 | 09.00 A.M. | 03.00 P.M. |
| 339 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 339 | 1035 | 04 | PRODUCT DESIGN | 22/05/2025 | 09.00 A.M. | 03.00 P.M. |
| 339 | 2410 | 04 | INTERIOR DESIGN-II | 23/05/2025 | 09.00 A.M. | 03.00 P.M. |
| 339 | 2410 | 04 | INTERIOR DESIGN-II | 24/05/2025 | 09.00 A.M. | 03.00 P.M. |
| 339 | 1031 | 04 | BUILDING CONSTRUCTION & MATERIAL-II | 26/05/2025 | 02.00 P.M. | 06.00 P.M. |
| 339 | 2531 | 06 | INTERIOR DESIGN-III | 29/05/2025 | 09.00 A.M. | 03.00 P.M |
| 339 | 2531 | 06 | INTERIOR DESIGN-III | 30/05/2025 | 09.00 A.M. | 03.00 P.M |
| 339 | 2531 | 06 | INTERIOR DESIGN-III | 31/05/2025 | 09.00 A.M. | 03.00 P.M |
| 339 | 2496 | 06 | CONSTRUCTION MANAGEMENT ACCOUNTS AND PROFESSIONAL PRACTICE | 03/06/2025 | 02.00 P.M. | 04.30 P.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **340** | **LEATHER TECHNOLOGY (TANNING)** | | | | | |
| 340 | 4201 | 02 | MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 340 | 4202 | 02 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 340 | 4203 | 02 | INTRODUCTION TO IT SYSTEMS | 20/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 340 | 4200 | 02 | ENVIRONMENTAL SCIENCES | 21/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 340 | 4204 | 02 | FUNDAMENTALS OF ELECTRICAL & ELECTRONICS ENGINEERING | 22/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 340 | 4205 | 02 | ENGINEERING MECHANICS | 23/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 740 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 740 | 2635 | 04 | PROCESS OF HEAVY AND SPORTS LEATHER | 23/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 740 | 2636 | 04 | ELEMENTS OF FOOTWEAR TECHNOLOGY | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 740 | 2637 | 04 | LEATHER TRADE ENGINEERING | 27/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 740 | 2088 | 04 | BASIC OF ELECTRICAL AND ELECTRONICS ENGINEERING | 30/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 740 | 2097 | 06 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 740 | 2337 | 06 | INDUSTRIAL MANAGEMENT & ENTREPRENEURSHIP DEVELOPMENT | 28/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 740 | 2740 | 06 | PROCESS OF LIGHT LEATHERS | 29/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 740 | 2739 | 06 | TANNERY WASTE MANAGEMENT | 30/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 740 | 2735 | 06 | LEATHER AND PRODUCTS MERCHANDISING | 31/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **341** | **MECHANICAL ENGINEERING (AUTOMOBILE)** | | | | | |
| 341 | 4201 | 02 | MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 341 | 4202 | 02 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 341 | 4203 | 02 | INTRODUCTION TO IT SYSTEMS | 20/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 341 | 4200 | 02 | ENVIRONMENTAL SCIENCES | 21/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 341 | 4204 | 02 | FUNDAMENTALS OF ELECTRICAL & ELECTRONICS ENGINEERING | 22/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 341 | 4205 | 02 | ENGINEERING MECHANICS | 23/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 741 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 741 | 2700 | 04 | ENVIRONMENTAL STUDIES AND DISASTER MANAGEMENT | 21/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 741 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 741 | 2119 | 04 | COMPUTER AIDED DESIGN AND MANUFACTURING | 23/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 741 | 2120 | 04 | HYDRAULICS AND PNEUMATICS | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 741 | 2121 | 04 | REFRIGERATION AND AIR CONDITIONING | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 741 | 2229 | 06 | CNC MACHINES AND AUTOMATION | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 741 | 2263 | 06 | INDUSTRIAL ENGINEERING | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 741 | 2351 | 06 | METROLOGY AND MEASURING INSTRUMENTS | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 741 | 2346 | 06 | AUTOMOBILE MAINTENANCE, SERVICING & REPAIR | 22/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **342** | **MECHANICAL ENGINEERING (COMPUTER AIDED DESIGN)** | | | | | |
| 342 | 4201 | 02 | MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 342 | 4202 | 02 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 342 | 4203 | 02 | INTRODUCTION TO IT SYSTEMS | 20/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 342 | 4200 | 02 | ENVIRONMENTAL SCIENCES | 21/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 342 | 4204 | 02 | FUNDAMENTALS OF ELECTRICAL & ELECTRONICS ENGINEERING | 22/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 342 | 4205 | 02 | ENGINEERING MECHANICS | 23/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 742 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 742 | 2700 | 04 | ENVIRONMENTAL STUDIES AND DISASTER MANAGEMENT | 21/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 742 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 742 | 2119 | 04 | COMPUTER AIDED DESIGN AND MANUFACTURING | 23/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 742 | 2120 | 04 | HYDRAULICS AND PNEUMATICS | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 742 | 2121 | 04 | REFRIGERATION AND AIR CONDITIONING | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 742 | 2229 | 06 | CNC MACHINES AND AUTOMATION | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 742 | 2263 | 06 | INDUSTRIAL ENGINEERING | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 742 | 2351 | 06 | METROLOGY AND MEASURING INSTRUMENTS | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 742 | 2357 | 06 | COMPUTER AIDED DESIGN | 22/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **343** | **MECHANICAL ENGINEERING (PRODUCTION)** | | | | | |
| 343 | 4201 | 02 | MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 343 | 4202 | 02 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 343 | 4203 | 02 | INTRODUCTION TO IT SYSTEMS | 20/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 343 | 4200 | 02 | ENVIRONMENTAL SCIENCES | 21/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 343 | 4204 | 02 | FUNDAMENTALS OF ELECTRICAL & ELECTRONICS ENGINEERING | 22/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 343 | 4205 | 02 | ENGINEERING MECHANICS | 23/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 743 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 743 | 2700 | 04 | ENVIRONMENTAL STUDIES AND DISASTER MANAGEMENT | 21/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 743 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 743 | 2119 | 04 | COMPUTER AIDED DESIGN AND MANUFACTURING | 23/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 743 | 2120 | 04 | HYDRAULICS AND PNEUMATICS | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 743 | 2121 | 04 | REFRIGERATION AND AIR CONDITIONING | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 743 | 2229 | 06 | CNC MACHINES AND AUTOMATION | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 743 | 2263 | 06 | INDUSTRIAL ENGINEERING | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 743 | 2351 | 06 | METROLOGY AND MEASURING INSTRUMENTS | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 743 | 2315 | 06 | TOOL ENGINEERING | 21/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **344** | **MECHANICAL ENGINEERING (REFRIGERATION & AIRCONDITIONING)** | | | | | |
| 344 | 4201 | 02 | MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 344 | 4202 | 02 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 344 | 4203 | 02 | INTRODUCTION TO IT SYSTEMS | 20/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 344 | 4200 | 02 | ENVIRONMENTAL SCIENCES | 21/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 344 | 4204 | 02 | FUNDAMENTALS OF ELECTRICAL & ELECTRONICS ENGINEERING | 22/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 344 | 4205 | 02 | ENGINEERING MECHANICS | 23/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 744 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 744 | 2700 | 04 | ENVIRONMENTAL STUDIES AND DISASTER MANAGEMENT | 21/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 744 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 744 | 2119 | 04 | COMPUTER AIDED DESIGN AND MANUFACTURING | 23/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 744 | 2120 | 04 | HYDRAULICS AND PNEUMATICS | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 744 | 2121 | 04 | REFRIGERATION AND AIR CONDITIONING | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 744 | 2229 | 06 | CNC MACHINES AND AUTOMATION | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 744 | 2263 | 06 | INDUSTRIAL ENGINEERING | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 744 | 2351 | 06 | METROLOGY AND MEASURING INSTRUMENTS | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 744 | 2302 | 06 | REFRIGERATION PLANT ERECTION AND SERVICING | 22/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **345** | **MECHANICAL ENGINEERING (MAINTENANCE)** | | | | | |
| 345 | 4201 | 02 | MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 345 | 4202 | 02 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 345 | 4203 | 02 | INTRODUCTION TO IT SYSTEMS | 20/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 345 | 4200 | 02 | ENVIRONMENTAL SCIENCES | 21/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 345 | 4204 | 02 | FUNDAMENTALS OF ELECTRICAL & ELECTRONICS ENGINEERING | 22/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 345 | 4205 | 02 | ENGINEERING MECHANICS | 23/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 745 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 745 | 2700 | 04 | ENVIRONMENTAL STUDIES AND DISASTER MANAGEMENT | 21/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 745 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 745 | 2119 | 04 | COMPUTER AIDED DESIGN AND MANUFACTURING | 23/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 745 | 2120 | 04 | HYDRAULICS AND PNEUMATICS | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 745 | 2121 | 04 | REFRIGERATION AND AIR CONDITIONING | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 745 | 2229 | 06 | CNC MACHINES AND AUTOMATION | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 745 | 2263 | 06 | INDUSTRIAL ENGINEERING | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 745 | 2351 | 06 | METROLOGY AND MEASURING INSTRUMENTS | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 745 | 2323 | 06 | REPAIR AND MAINTENANCE-II | 21/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **348** | **TEXTILE CHEMISTRY** | | | | | |
| 348 | 4201 | 02 | MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 348 | 4202 | 02 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 348 | 4203 | 02 | INTRODUCTION TO IT SYSTEMS | 20/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 348 | 4200 | 02 | ENVIRONMENTAL SCIENCES | 21/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 348 | 4204 | 02 | FUNDAMENTALS OF ELECTRICAL & ELECTRONICS ENGINEERING | 22/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 348 | 4205 | 02 | ENGINEERING MECHANICS | 23/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 748 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 748 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 748 | 2645 | 04 | TECHNOLOGY OF TEXTILE PRINTING-I | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 748 | 1107 | 04 | ORGANIC CHEMICAL TECHNOLOGY | 27/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 748 | 2642 | 04 | INDUSTRIAL SAFETY | 30/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 748 | 2643 | 04 | TEXTILE TESTING-I | 31/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 748 | 2700 | 06 | ENVIRONMENTAL STUDIES AND DISASTER MANAGEMENT | 21/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 748 | 0256 | 06 | ADVANCE WET PROCESSING & PROCESS CONTROL IN PROCESSING | 22/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 748 | 0253 | 06 | TECHNOLOGY OF FINISHING | 26/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 748 | 2747 | 06 | TECHNOLOGY OF TEXTILE PRINTING-II | 28/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 748 | 1117 | 06 | INTRODUCTION TO KNITTING & GARMENT TECHNOLOGY | 29/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **349** | **TEXTILE DESIGN** | | | | | |
| 349 | 2528 | 02 | INDIAN TRADITIONAL DESIGN | 30/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 349 | 2566 | 02 | FABRIC MANUFACTURING PROCESS-I | 31/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 349 | 2578 | 02 | YARN MANUFACTURING PROCESS | 02/06/2025 | 09.00 A.M. | 11.30 A.M. |
| 349 | 2700 | 04 | ENVIRONMENTAL STUDIES AND DISASTER MANAGEMENT | 21/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 349 | 1985 | 04 | FABRIC MANUFACTURING PROCESS-II | 22/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 349 | 1071 | 04 | TEXTILE PRINTING | 23/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 349 | 2649 | 04 | TEXTILE DESIGN-I | 24/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 349 | 2097 | 06 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 349 | 2742 | 06 | TEXTILE TESTING-II | 27/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 349 | 2750 | 06 | GARMENT & FASHION STUDIES | 28/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 349 | 2751 | 06 | FABRIC STRUCTURE-II | 29/05/2025 | 02.00 P.M. | 04.30 P.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **350** | **TEXTILE DESIGN (TEXTILE PRINTING)** | | | | | |
| 350 | 2528 | 02 | INDIAN TRADITIONAL DESIGN | 30/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 350 | 2566 | 02 | FABRIC MANUFACTURING PROCESS-I | 31/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 350 | 2578 | 02 | YARN MANUFACTURING PROCESS | 02/06/2025 | 09.00 A.M. | 11.30 A.M. |
| 350 | 2700 | 04 | ENVIRONMENTAL STUDIES AND DISASTER MANAGEMENT | 21/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 350 | 1985 | 04 | FABRIC MANUFACTURING PROCESS-II | 22/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 350 | 1071 | 04 | TEXTILE PRINTING | 23/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 350 | 2649 | 04 | TEXTILE DESIGN-I | 24/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 350 | 2097 | 06 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 350 | 2742 | 06 | TEXTILE TESTING-II | 27/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 350 | 2750 | 06 | GARMENT & FASHION STUDIES | 28/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 350 | 2751 | 06 | FABRIC STRUCTURE-II | 29/05/2025 | 02.00 P.M. | 04.30 P.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **351** | **TEXTILE TECHNOLOGY** | | | | | |
| 351 | 4201 | 02 | MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 351 | 4202 | 02 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 351 | 4203 | 02 | INTRODUCTION TO IT SYSTEMS | 20/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 351 | 4200 | 02 | ENVIRONMENTAL SCIENCES | 21/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 351 | 4204 | 02 | FUNDAMENTALS OF ELECTRICAL & ELECTRONICS ENGINEERING | 22/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 351 | 4205 | 02 | ENGINEERING MECHANICS | 23/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 751 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 751 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 751 | 2653 | 04 | SPINNING TECHNOLOGY-I | 23/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 751 | 0243 | 04 | WEAVING TECHNOLOGY-I | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 751 | 2642 | 04 | INDUSTRIAL SAFETY | 30/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 751 | 2643 | 04 | TEXTILE TESTING-I | 31/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 751 | 2792 | 06 | ADVANCE FABRIC STRUCTURE | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 751 | 0246 | 06 | PROCESS CONTROL IN SPINNING & ADVANCE SPINNING | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 751 | 2700 | 06 | ENVIRONMENTAL STUDIES AND DISASTER MANAGEMENT | 21/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 751 | 2793 | 06 | PROCESS CONTROL IN WEAVING & ADVANCE WEAVING | 28/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 751 | 1117 | 06 | INTRODUCTION TO KNITTING & GARMENT TECHNOLOGY | 29/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **352** | **CHEMICAL ENGINEERING** | | | | | |
| 352 | 4201 | 02 | MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 352 | 4202 | 02 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 352 | 4203 | 02 | INTRODUCTION TO IT SYSTEMS | 20/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 352 | 4200 | 02 | ENVIRONMENTAL SCIENCES | 21/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 352 | 4204 | 02 | FUNDAMENTALS OF ELECTRICAL & ELECTRONICS ENGINEERING | 22/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 352 | 4205 | 02 | ENGINEERING MECHANICS | 23/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 752 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 752 | 2128 | 04 | HEAT TRANSFER OPERATIONS | 23/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 752 | 2129 | 04 | MASS TRANSFER OPERATIONS-I | 24/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 752 | 2126 | 04 | CHEMICAL REACTION ENGINEERING | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 752 | 2127 | 04 | CHEMICAL TECHNOLOGY-II | 27/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 752 | 2088 | 04 | BASIC OF ELECTRICAL AND ELECTRONICS ENGINEERING | 30/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 752 | 2356 | 06 | PROCESS EQUIPMENT DESIGN | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 752 | 2291 | 06 | PETROLEUM PROCESSING ENGINEERING [ELECTIVE] | 21/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 752 | 2349 | 06 | FERTILIZER TECHNOLOGY [ELECTIVE] | 21/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 752 | 2097 | 06 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 752 | 2337 | 06 | INDUSTRIAL MANAGEMENT & ENTREPRENEURSHIP DEVELOPMENT | 28/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 752 | 2296 | 06 | PROCESS CONTROL | 04/06/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **353** | **CHEMICAL ENGINEERING (PETRO CHEMICAL)** | | | | | |
| 353 | 4201 | 02 | MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 353 | 4202 | 02 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 353 | 4203 | 02 | INTRODUCTION TO IT SYSTEMS | 20/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 353 | 4200 | 02 | ENVIRONMENTAL SCIENCES | 21/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 353 | 4204 | 02 | FUNDAMENTALS OF ELECTRICAL & ELECTRONICS ENGINEERING | 22/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 353 | 4205 | 02 | ENGINEERING MECHANICS | 23/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 753 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 753 | 2128 | 04 | HEAT TRANSFER OPERATIONS | 23/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 753 | 2129 | 04 | MASS TRANSFER OPERATIONS-I | 24/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 753 | 2126 | 04 | CHEMICAL REACTION ENGINEERING | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 753 | 2088 | 04 | BASIC OF ELECTRICAL AND ELECTRONICS ENGINEERING | 30/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 753 | 2419 | 04 | NATURAL AND BIO GAS ENGINEERING | 03/06/2025 | 09.00 A.M. | 11.30 A.M. |
| 753 | 2356 | 06 | PROCESS EQUIPMENT DESIGN | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 753 | 2097 | 06 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 753 | 2337 | 06 | INDUSTRIAL MANAGEMENT & ENTREPRENEURSHIP DEVELOPMENT | 28/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 753 | 2547 | 06 | PETROCHEMICAL PROCESSING | 02/06/2025 | 09.00 A.M. | 11.30 A.M. |
| 753 | 2296 | 06 | PROCESS CONTROL | 04/06/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **355** | **COMPUTER SCIENCE AND ENGINEERING** | | | | | |
| 355 | 4201_B | 02 | MATHEMATICS-II | 24/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 355 | 4202_B | 02 | APPLIED PHYSICS-II | 26/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 355 | 4200_B | 02 | ENVIRONMENTAL SCIENCES | 27/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 355 | 4203_B | 02 | INTRODUCTION TO IT SYSTEMS | 28/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 355 | 4204_B | 02 | FUNDAMENTALS OF ELECTRICAL & ELECTRONICS ENGINEERING | 29/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 355 | 4205_B | 02 | ENGINEERING MECHANICS | 31/05/2025 | 09.00 A.M. | 12.00 NOON |
| 755 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 755 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 755 | 2131 | 04 | DATABASE MANAGEMENT SYSTEM | 23/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 755 | 2132 | 04 | E-COMMERCE AND DIGITAL MARKETING | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 755 | 2207 | 04 | OPERATING SYSTEM | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 755 | 2208 | 04 | OBJECT ORIENTED PROGRAMMING USING JAVA | 04/06/2025 | 09.00 A.M. | 11.30 A.M. |
| 755 | 2214 | 06 | ADVANCED JAVA (ELECTIVE) | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 755 | 2238 | 06 | DATA SCIENCE AND MACHINE LEARNING (ELECTIVE) | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 755 | 2244 | 06 | DOT NET TECHNOLOGIES (ELECTIVE) | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 755 | 2228 | 06 | CLOUD COMPUTING | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 755 | 2242 | 06 | DEVELOPMENT OF ANDROID APPLICATIONS | 22/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 755 | 2337 | 06 | INDUSTRIAL MANAGEMENT & ENTREPRENEURSHIP DEVELOPMENT | 28/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **356** | **INFORMATION TECHNOLOGY** | | | | | |
| 356 | 4201_B | 02 | MATHEMATICS-II | 24/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 356 | 4202_B | 02 | APPLIED PHYSICS-II | 26/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 356 | 4200_B | 02 | ENVIRONMENTAL SCIENCES | 27/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 356 | 4203_B | 02 | INTRODUCTION TO IT SYSTEMS | 28/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 356 | 4204_B | 02 | FUNDAMENTALS OF ELECTRICAL & ELECTRONICS ENGINEERING | 29/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 356 | 4205_B | 02 | ENGINEERING MECHANICS | 31/05/2025 | 09.00 A.M. | 12.00 NOON |
| 756 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 756 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 756 | 2131 | 04 | DATABASE MANAGEMENT SYSTEM | 23/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 756 | 2132 | 04 | E-COMMERCE AND DIGITAL MARKETING | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 756 | 2207 | 04 | OPERATING SYSTEM | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 756 | 2208 | 04 | OBJECT ORIENTED PROGRAMMING USING JAVA | 04/06/2025 | 09.00 A.M. | 11.30 A.M. |
| 756 | 2214 | 06 | ADVANCED JAVA (ELECTIVE) | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 756 | 2226 | 06 | BIG DATA (ELECTIVE) | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 756 | 2238 | 06 | DATA SCIENCE AND MACHINE LEARNING (ELECTIVE) | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 756 | 2243 | 06 | DIGITAL IMAGE PROCESSING (ELECTIVE) | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 756 | 2228 | 06 | CLOUD COMPUTING | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 756 | 2242 | 06 | DEVELOPMENT OF ANDROID APPLICATIONS | 22/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 756 | 2337 | 06 | INDUSTRIAL MANAGEMENT & ENTREPRENEURSHIP DEVELOPMENT | 28/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **357** | **DIPLOMA IN PAINT TECHNOLOGY** | | | | | |
| 357 | 4201 | 02 | MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 357 | 4202 | 02 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 357 | 4203 | 02 | INTRODUCTION TO IT SYSTEMS | 20/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 357 | 4200 | 02 | ENVIRONMENTAL SCIENCES | 21/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 357 | 4204 | 02 | FUNDAMENTALS OF ELECTRICAL & ELECTRONICS ENGINEERING | 22/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 357 | 4205 | 02 | ENGINEERING MECHANICS | 23/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 757 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 757 | 2128 | 04 | HEAT TRANSFER OPERATIONS | 23/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 757 | 2088 | 04 | BASIC OF ELECTRICAL AND ELECTRONICS ENGINEERING | 30/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 757 | 2398 | 04 | FORMULATION & MANUFACTURING OF PAINT | 03/06/2025 | 09.00 A.M. | 11.30 A.M. |
| 757 | 2371 | 04 | CHEMICAL REACTION ENGINEERING & THERMODYNAMICS | 04/06/2025 | 02.00 P.M. | 04.30 P.M. |
| 757 | 0219 | 06 | PRINTING & PACKAGING TECHNOLOGY | 21/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 757 | 2097 | 06 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 757 | 2337 | 06 | INDUSTRIAL MANAGEMENT & ENTREPRENEURSHIP DEVELOPMENT | 28/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 757 | 0217 | 06 | COATING PROPERTIES, EVALUATION, QUALITY CONTROL | 31/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 757 | 2296 | 06 | PROCESS CONTROL | 04/06/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **358** | **DIPLOMA IN PLASTIC MOULD TECHNOLOGY** | | | | | |
| 358 | 4201 | 02 | MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 358 | 4202 | 02 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 358 | 4203 | 02 | INTRODUCTION TO IT SYSTEMS | 20/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 358 | 4200 | 02 | ENVIRONMENTAL SCIENCES | 21/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 358 | 4204 | 02 | FUNDAMENTALS OF ELECTRICAL & ELECTRONICS ENGINEERING | 22/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 358 | 4205 | 02 | ENGINEERING MECHANICS | 23/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 758 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 758 | 2700 | 04 | ENVIRONMENTAL STUDIES AND DISASTER MANAGEMENT | 21/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 758 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 758 | 2425 | 04 | PLASTIC MATERIALS-II | 23/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 758 | 2406 | 04 | HYDRAULICS & PNEUMATIC SYSTEMS | 24/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 758 | 0863 | 04 | DESIGN OF DIES & MOULDS-I | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 758 | 2351 | 06 | METROLOGY AND MEASURING INSTRUMENTS | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 758 | 2553 | 06 | PLASTIC RECYCLING & WASTE MANAGEMENT | 02/06/2025 | 02.00 P.M. | 04.30 P.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **359** | **DIPLOMA IN AIRCRAFT MAINTENANCE ENGINEERING (AVIONICS)** | | | | | |
| 359 | 1618 | 02 | BASIC ELECTRICITY & ELECTRONICS ENGINEERING | 17/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 359 | 1624 | 02 | MECHANICS | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 359 | 2485 | 02 | AVIATION LEGISLATION-II | 30/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 359 | 2581 | 02 | GENERAL ENGINEERING AND GROUND SUPPORTS | 31/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 359 | 2526 | 02 | HUMAN FACTORS | 03/06/2025 | 09.00 A.M. | 11.30 A.M. |
| 359 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 359 | 1135 | 04 | AUTO FLIGHT & SERVO MECHANISM | 24/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 359 | 2662 | 04 | THEORY OF FLIGHT | 26/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 359 | 1138 | 04 | AIRCRAFT COMMUNICATION SYSTEM | 27/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 359 | 1134 | 04 | AIRCRAFT INSTRUMENTATION-I | 02/06/2025 | 02.00 P.M. | 04.30 P.M. |
| 359 | 0274 | 06 | PROPULSION | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 359 | 0275 | 06 | AIRCRAFT RADIO NAVIGATION SYSTEM | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 359 | 2700 | 06 | ENVIRONMENTAL STUDIES AND DISASTER MANAGEMENT | 21/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 359 | 2754 | 06 | AVIONICS SYSTEM OF BONANZA A-35 AIRCRAFT | 29/05/2025 | 02.00 P.M. | 04.30 P.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **360** | **AIRCRAFT MAINTENANCE ENGINEERING (HELICOPTER & POWER PLANT)** | | | | | |
| 360 | 1618 | 02 | BASIC ELECTRICITY & ELECTRONICS ENGINEERING | 17/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 360 | 1624 | 02 | MECHANICS | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 360 | 2485 | 02 | AVIATION LEGISLATION-II | 30/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 360 | 2572 | 02 | GENERAL ENGINEERING AND GROUND SUPPORTS | 31/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 360 | 2526 | 02 | HUMAN FACTORS | 03/06/2025 | 09.00 A.M. | 11.30 A.M. |
| 360 | 2091 | 04 | AIR CRAFT RECIPROCATING ENGINES -I | 19/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 360 | 2093 | 04 | THEORY OF FLIGHT | 21/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 360 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 360 | 2716 | 04 | AIR CRAFT INSTRUMENTS | 23/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 360 | 2715 | 04 | AIR CRAFT COMPASS | 24/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 360 | 2801 | 06 | AERO ENGINE HELICOPTER | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 360 | 2700 | 06 | ENVIRONMENTAL STUDIES AND DISASTER MANAGEMENT | 21/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 360 | 2791 | 06 | JET ENGINES | 27/05/2025 | 02.00 P.M. | 04.30 P.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **361** | **ELECTRONICS AND COMMUNICATION ENGINEERING** | | | | | |
| 361 | 4201 | 02 | MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 361 | 4202 | 02 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 361 | 4203 | 02 | INTRODUCTION TO IT SYSTEMS | 20/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 361 | 4200 | 02 | ENVIRONMENTAL SCIENCES | 21/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 361 | 4204 | 02 | FUNDAMENTALS OF ELECTRICAL & ELECTRONICS ENGINEERING | 22/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 361 | 4205 | 02 | ENGINEERING MECHANICS | 23/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 761 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 761 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 761 | 2194 | 04 | INDUSTRIAL ELECTRONICS AND TRANSDUCERS | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 761 | 2115 | 04 | ELECTRONIC INSTRUMENTS AND MEASUREMENT | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 761 | 2204 | 04 | PRINCIPLES OF COMMUNICATION ENGINEERING | 27/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 761 | 2195 | 04 | NETWORK FILTERS AND TRANSMISSION LINES | 31/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 761 | 2277 | 06 | MICROCONTROLLERS AND EMBEDDED SYSTEM | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 761 | 2280 | 06 | MICROWAVE RADAR ENGINEERING | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 761 | 2320 | 06 | WIRELESS AND MOBILE COMMUNICATION SYSTEM | 21/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 761 | 2579 | 06 | COMMUNICATION NETWORKS | 03/06/2025 | 02.00 P.M. | 04.30 P.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **362** | **CARPET TECHNOLOGY** | | | | | |
| 362 | 4201 | 02 | MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 362 | 4202 | 02 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 362 | 4203 | 02 | INTRODUCTION TO IT SYSTEMS | 20/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 362 | 4200 | 02 | ENVIRONMENTAL SCIENCES | 21/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 362 | 4204 | 02 | FUNDAMENTALS OF ELECTRICAL & ELECTRONICS ENGINEERING | 22/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 362 | 4205 | 02 | ENGINEERING MECHANICS | 23/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 762 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 762 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 762 | 1113 | 04 | TEXTILE TESTING | 23/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 762 | 2797 | 04 | CARPET DESIGN - I | 24/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 762 | 2067 | 04 | FABRIC MANUFACTURING SYSTEM | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 762 | 2068 | 04 | CARPET MANUFACTURING | 27/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 962 | 0020 | 06 | ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 962 | 2160 | 06 | CARPET TESTING | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 962 | 2161 | 06 | MODERN CARPET TECHNOLOGY | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 962 | 2162 | 06 | NON WOVEN | 21/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **363** | **FOOD TECHNOLOGY** | | | | | |
| 363 | 4201 | 02 | MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 363 | 4202 | 02 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 363 | 4203 | 02 | INTRODUCTION TO IT SYSTEMS | 20/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 363 | 4200 | 02 | ENVIRONMENTAL SCIENCES | 21/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 363 | 4204 | 02 | FUNDAMENTALS OF ELECTRICAL & ELECTRONICS ENGINEERING | 22/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 363 | 4205 | 02 | ENGINEERING MECHANICS | 23/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 763 | 2303 | 04 | RENEWABLE ENERGY SOURCES | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 763 | 2757 | 04 | MILK & MILK PRODUCTS TECHNOLOGY | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 763 | 2758 | 04 | FRUIT & VEGETABLES TECHNOLOGY | 27/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 763 | 2759 | 04 | MEAT, FISH & POULTRY TECHNOLOGY | 28/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 763 | 2760 | 04 | BAKERY & CONFECTIONERY TECHNOLOGY | 29/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 763 | 2761 | 04 | CEREALS & PULSES TECHNOLOGY | 30/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 963 | 2165 | 06 | FOOD PACKAGING | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 963 | 2166 | 06 | FOOD PROCESSING WASTE MANAGEMENT | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 963 | 2167 | 06 | FOOD QUALITY & FOOD LAWS | 21/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 963 | 0228 | 06 | POLLUTION CONTROL & INDUSTRIAL SAFETY | 24/05/2025 | 02.00 P.M. | 04.30 P.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **364** | **PAPER AND PULP TECHNOLOGY** | | | | | |
| 364 | 4201 | 02 | MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 364 | 4202 | 02 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 364 | 4203 | 02 | INTRODUCTION TO IT SYSTEMS | 20/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 364 | 4200 | 02 | ENVIRONMENTAL SCIENCES | 21/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 364 | 4204 | 02 | FUNDAMENTALS OF ELECTRICAL & ELECTRONICS ENGINEERING | 22/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 364 | 4205 | 02 | ENGINEERING MECHANICS | 23/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 764 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 764 | 2128 | 04 | HEAT TRANSFER OPERATIONS | 23/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 764 | 2762 | 04 | PULP TECHNOLOGY-II | 28/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 764 | 2088 | 04 | BASIC OF ELECTRICAL AND ELECTRONICS ENGINEERING | 30/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 764 | 2371 | 04 | CHEMICAL REACTION ENGINEERING & THERMODYNAMICS | 04/06/2025 | 02.00 P.M. | 04.30 P.M. |
| 964 | 0223 | 06 | CHEMICAL REACTION ENGINEERING | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 964 | 0224 | 06 | AUTOMATIC PROCESS CONTROL | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 964 | 2173 | 06 | CHEMICAL RECOVERY AND RECYCLING | 21/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **365** | **TEXTILE ENGINEERING** | | | | | |
| 365 | 4201 | 02 | MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 365 | 4202 | 02 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 365 | 4203 | 02 | INTRODUCTION TO IT SYSTEMS | 20/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 365 | 4200 | 02 | ENVIRONMENTAL SCIENCES | 21/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 365 | 4204 | 02 | FUNDAMENTALS OF ELECTRICAL & ELECTRONICS ENGINEERING | 22/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 365 | 4205 | 02 | ENGINEERING MECHANICS | 23/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 765 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 765 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 765 | 2321 | 04 | YARN TECHNOLOGY -III | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 765 | 2256 | 04 | FABRIC TECHNOLOGY -III | 27/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 765 | 2642 | 04 | INDUSTRIAL SAFETY | 30/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 765 | 2643 | 04 | TEXTILE TESTING-I | 31/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 765 | 0245 | 06 | ADVANCE FABRIC STRUCTURE | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 765 | 2340 | 06 | PRINCIPLE AND DESIGN OF WEAVING MACHINE | 21/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 765 | 2700 | 06 | ENVIRONMENTAL STUDIES AND DISASTER MANAGEMENT | 21/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 765 | 2295 | 06 | PRINCIPLE AND DESIGN OF SPINNING MACHINE | 22/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 765 | 1117 | 06 | INTRODUCTION TO KNITTING & GARMENT TECHNOLOGY | 29/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **366** | **MINING ENGINEERING** | | | | | |
| 366 | 4201 | 02 | MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 366 | 4202 | 02 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 366 | 4203 | 02 | INTRODUCTION TO IT SYSTEMS | 20/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 366 | 4200 | 02 | ENVIRONMENTAL SCIENCES | 21/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 366 | 4204 | 02 | FUNDAMENTALS OF ELECTRICAL & ELECTRONICS ENGINEERING | 22/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 366 | 4205 | 02 | ENGINEERING MECHANICS | 23/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 766 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 766 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 766 | 2152 | 04 | MINING TECHNOLOGY- II | 24/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 766 | 2799 | 04 | UNDER GROUND COAL MINING | 27/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 766 | 2798 | 04 | MINE SURVEYING -I | 02/06/2025 | 02.00 P.M. | 04.30 P.M. |
| 766 | 2795 | 04 | ELECTRICAL TECHNOLOGY AND ELECTRONICS | 04/06/2025 | 09.00 A.M. | 11.30 A.M. |
| 966 | 2281 | 06 | MINE ENVIRONMENTAL ENGG. | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 966 | 2282 | 06 | MINE LEGISLATION AND GENERAL SAFETY -II | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 966 | 2283 | 06 | MINE MANAGEMENT | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 966 | 2306 | 06 | ROCK MECHANICS | 21/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **367** | **MECHANICAL ENGINEERING** | | | | | |
| 367 | 4201 | 02 | MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 367 | 4202 | 02 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 367 | 4203 | 02 | INTRODUCTION TO IT SYSTEMS | 20/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 367 | 4200 | 02 | ENVIRONMENTAL SCIENCES | 21/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 367 | 4204 | 02 | FUNDAMENTALS OF ELECTRICAL & ELECTRONICS ENGINEERING | 22/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 367 | 4205 | 02 | ENGINEERING MECHANICS | 23/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 767 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 767 | 2700 | 04 | ENVIRONMENTAL STUDIES AND DISASTER MANAGEMENT | 21/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 767 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 767 | 2119 | 04 | COMPUTER AIDED DESIGN AND MANUFACTURING | 23/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 767 | 2120 | 04 | HYDRAULICS AND PNEUMATICS | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 767 | 2121 | 04 | REFRIGERATION AND AIR CONDITIONING | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 767 | 2229 | 06 | CNC MACHINES AND AUTOMATION | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 767 | 2263 | 06 | INDUSTRIAL ENGINEERING | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 767 | 2351 | 06 | METROLOGY AND MEASURING INSTRUMENTS | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 767 | 2315 | 06 | TOOL ENGINEERING [ELECTIVE] | 21/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 767 | 2433 | 06 | REPAIR AND MAINTENANCE [ELECTIVE] | 22/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **368** | **CIVIL AND ENVIRONMENT ENGINEERING** | | | | | |
| 368 | 4201 | 02 | MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 368 | 4202 | 02 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 368 | 4203 | 02 | INTRODUCTION TO IT SYSTEMS | 20/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 368 | 4200 | 02 | ENVIRONMENTAL SCIENCES | 21/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 368 | 4204 | 02 | FUNDAMENTALS OF ELECTRICAL & ELECTRONICS ENGINEERING | 22/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 368 | 4205 | 02 | ENGINEERING MECHANICS | 23/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 768 | 2104 | 04 | HIGHWAY ENGINEERING | 19/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 768 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 768 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 768 | 2106 | 04 | REINFORCED CEMENT CONCRETE ( RCC ) DRAWING | 23/05/2025 | 09.00 A.M. | 12.00 NOON |
| 768 | 2107 | 04 | REINFORCED CEMENT CONCRETE STRUCTURES (RCC STRUCTURES) | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 768 | 2108 | 04 | SURVEYING-I | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 768 | 2105 | 04 | IRRIGATION ENGINEERING | 31/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 768 | 2252 | 06 | ENVIRONMENTAL MANAGEMENT | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 768 | 2241 | 06 | DESIGN OF STEEL STRUCTURE | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 768 | 2300 | 06 | QUANTITY SURVEYING AND VALUATION | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 768 | 2310 | 06 | STEEL STRUCTURE DRAWING | 21/05/2025 | 09.00 A.M. | 12.00 NOON |
| 768 | 2341 | 06 | CONSTRUCTION MANAGEMENT ACCOUNTS & ENTREPRENEURSHIP DEVELOPMENT | 22/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **369** | **COMMUNICATION AND COMPUTER NETWORKING** | | | | | |
| 369 | 4201 | 02 | MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 369 | 4202 | 02 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 369 | 4203 | 02 | INTRODUCTION TO IT SYSTEMS | 20/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 369 | 4200 | 02 | ENVIRONMENTAL SCIENCES | 21/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 369 | 4204 | 02 | FUNDAMENTALS OF ELECTRICAL & ELECTRONICS ENGINEERING | 22/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 369 | 4205 | 02 | ENGINEERING MECHANICS | 23/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 769 | 2213 | 04 | ADVANCE NETWORKING | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 769 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 769 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 769 | 2115 | 04 | ELECTRONIC INSTRUMENTS AND MEASUREMENT | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 769 | 2204 | 04 | PRINCIPLES OF COMMUNICATION ENGINEERING | 27/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 769 | 2208 | 04 | OBJECT ORIENTED PROGRAMMING USING JAVA | 04/06/2025 | 09.00 A.M. | 11.30 A.M. |
| 769 | 2228 | 06 | CLOUD COMPUTING (ELECTIVE) | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 769 | 2320 | 06 | WIRELESS AND MOBILE COMMUNICATION SYSTEM | 21/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 769 | 2668 | 06 | MOBILE COMPUTING (ELECTIVE) | 23/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 769 | 2669 | 06 | WIDE AREA NETWORK (ELECTIVE) | 23/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 769 | 2264 | 06 | INFORMATION SECURITY AND IT LAWS | 29/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 769 | 2268 | 06 | INTERNET OF THINGS | 31/05/2025 | 02.00 P.M. | 04.30 P.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **370** | **RENEWABLE ENERGY** | | | | | |
| 370 | 4201 | 02 | MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 370 | 4202 | 02 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 370 | 4203 | 02 | INTRODUCTION TO IT SYSTEMS | 20/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 370 | 4200 | 02 | ENVIRONMENTAL SCIENCES | 21/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 370 | 4204 | 02 | FUNDAMENTALS OF ELECTRICAL & ELECTRONICS ENGINEERING | 22/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 370 | 4205 | 02 | ENGINEERING MECHANICS | 23/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 770 | 2576 | 04 | WIND ENERGY | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 770 | 2700 | 04 | ENVIRONMENTAL STUDIES AND DISASTER MANAGEMENT | 21/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 770 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 770 | 2488 | 04 | BIO-ENERGY | 30/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 770 | 2567 | 04 | SOLAR ENGRGY | 02/06/2025 | 09.00 A.M. | 11.30 A.M. |
| 770 | 2527 | 04 | HYDRAULICS AND PAEUMATICS | 03/06/2025 | 02.00 P.M. | 04.30 P.M. |
| 770 | 2665 | 06 | INTERNET OF THINGS (ELECTIVE) | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 770 | 2678 | 06 | ELECTRICAL MACHINE AND MEASUREMENT | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 770 | 2679 | 06 | OPERATIONS RESEARCH (ELECTIVE) | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 770 | 2680 | 06 | ENGINEERING ECONOMICS AND ACCOUNTANCY (ELECTIVE) | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 770 | 2681 | 06 | HEAT TRANSFER (ELECTIVE) | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 770 | 2677 | 06 | ENTREPRENEURSHIP & STARTUPS | 27/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 770 | 2676 | 06 | RENEWABLE ENERGY POWER PLANT | 28/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **371** | **APPAREL DESIGN AND FASHION TECHNOLOGY** | | | | | |
| 371 | 2389 | 02 | ELEMENT OF DESIGN -II | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 371 | 2393 | 02 | FASHION ART ILLUSTRATION -II | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 371 | 2395 | 02 | FASHION MODEL DRAWINGN -II | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 371 | 2414 | 02 | INTRODUCTION TO COMMUNICATION SKILLS | 21/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 371 | 2415 | 02 | INTRODUCTION TO GARMENT MANUFACTURING TECHNIQUES | 22/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 371 | 2513 | 04 | FASHION MARKETING & MERCHANDISING-II | 27/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 371 | 2518 | 04 | FRENCH GRAMMAR BASICS | 28/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 371 | 2580 | 04 | QUALITY CONTROL FOR GARMENT INDUSTRY | 29/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 371 | 2685 | 06 | CREATIVE ADVERTISING & MEDIA PLANNING | 23/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 371 | 2686 | 06 | PROFESSIONAL ETHICS AND SOCIAL RESPONSIBILITY | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **372** | **COSTUME DESIGN AND GARMENT TECHNOLOGY** | | | | | |
| 372 | 2378 | 02 | COSTUME DESIGN FOR CINEMA | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 372 | 2382 | 02 | DESIGN THINKING & IDEA GENERATION | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 372 | 2384 | 02 | DIGITAL TOOL -II | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 372 | 2391 | 02 | ENGLISH | 21/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 372 | 2479 | 04 | AESTHETICS | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 372 | 2481 | 04 | APPAREL PRODUCTION & QUALITY CONTROL | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 372 | 2514 | 04 | FASHION STYLING | 27/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 372 | 2520 | 04 | FRENCH-II | 28/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 372 | 2690 | 06 | PROFESSIONAL PRACTICES | 23/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **373** | **CRAFT TECHNOLOGY** | | | | | |
| 373 | 2380 | 02 | CRAFT SENSITIZATION | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 373 | 2382 | 02 | DESIGN THINKING & IDEA GENERATION | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 373 | 2384 | 02 | DIGITAL TOOL -II | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 373 | 2391 | 02 | ENGLISH | 21/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 373 | 2545 | 04 | PACKAGING | 29/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 373 | 2499 | 04 | CRAFT DOCUMENTATION-I | 30/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 373 | 2506 | 04 | ART APPRECIATION | 31/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 373 | 2517 | 04 | GLOBAL CRAFT TRADITIONS | 03/06/2025 | 09.00 A.M. | 11.30 A.M. |
| 373 | 2689 | 06 | SUSTAINABLE CONCEPTS | 23/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **375** | **CIVIL ENGINEERING( lateral entry )** | | | | | |
| 775 | 2076 | 04 | APPLIED MATHEMATICS - II | 17/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 775 | 2104 | 04 | HIGHWAY ENGINEERING | 19/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 775 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 775 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 775 | 2106 | 04 | REINFORCED CEMENT CONCRETE ( RCC ) DRAWING | 23/05/2025 | 09.00 A.M. | 12.00 NOON |
| 775 | 2107 | 04 | REINFORCED CEMENT CONCRETE STRUCTURES (RCC STRUCTURES) | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 775 | 2108 | 04 | SURVEYING-I | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 775 | 2105 | 04 | IRRIGATION ENGINEERING | 31/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 775 | 2219 | 06 | ANALYSIS OF STRUCTURES ( ELECTIVE ) | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 775 | 2293 | 06 | PLUMBING SERVICES ( ELECTIVE ) | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 775 | 2342 | 06 | REPAIR AND MAINTENANCE OF BUILDINGS ( ELECTIVE ) | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 775 | 2241 | 06 | DESIGN OF STEEL STRUCTURE | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 775 | 2300 | 06 | QUANTITY SURVEYING AND VALUATION | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 775 | 2310 | 06 | STEEL STRUCTURE DRAWING | 21/05/2025 | 09.00 A.M. | 12.00 NOON |
| 775 | 2341 | 06 | CONSTRUCTION MANAGEMENT ACCOUNTS & ENTREPRENEURSHIP DEVELOPMENT | 22/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **376** | **CIVIL ENGINEERING (ENVIRONMENT POLLUTION & CONTROL) ( lateral entry )** | | | | | |
| 776 | 2076 | 04 | APPLIED MATHEMATICS - II | 17/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 776 | 2104 | 04 | HIGHWAY ENGINEERING | 19/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 776 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 776 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 776 | 2106 | 04 | REINFORCED CEMENT CONCRETE ( RCC ) DRAWING | 23/05/2025 | 09.00 A.M. | 12.00 NOON |
| 776 | 2107 | 04 | REINFORCED CEMENT CONCRETE STRUCTURES (RCC STRUCTURES) | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 776 | 2108 | 04 | SURVEYING-I | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 776 | 2105 | 04 | IRRIGATION ENGINEERING | 31/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 776 | 2252 | 06 | ENVIRONMENTAL MANAGEMENT | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 776 | 2241 | 06 | DESIGN OF STEEL STRUCTURE | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 776 | 2300 | 06 | QUANTITY SURVEYING AND VALUATION | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 776 | 2310 | 06 | STEEL STRUCTURE DRAWING | 21/05/2025 | 09.00 A.M. | 12.00 NOON |
| 776 | 2341 | 06 | CONSTRUCTION MANAGEMENT ACCOUNTS & ENTREPRENEURSHIP DEVELOPMENT | 22/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **377** | **FASHION DESIGN GARMENT & TECHNOLOGY (lateral entry)** | | | | | |
| 377 | 1152 | 04 | CAD FOR COSTUME-I | 17/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 377 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 377 | 2700 | 04 | ENVIRONMENTAL STUDIES AND DISASTER MANAGEMENT | 21/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 377 | 1155 | 04 | LEATHER SCIENCE | 23/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 377 | 2493 | 04 | COMPUTER PRINCIPLES & APPLICATION | 29/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 377 | 0282 | 06 | BUSINESS ORGANISATION & ENTERPRENEURSHIP DEVELOPMENT | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 377 | 2794 | 06 | FASHION ILLUSTRATION & MODEL DRAWING | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 377 | 0687 | 06 | APPAREL INDUSTRY AND PRODUCTION MANAGEMENT | 21/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **378** | **ELECTRICAL ENGINEERING ( lateral entry )** | | | | | |
| 778 | 2076 | 04 | APPLIED MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 778 | 2079 | 04 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 778 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 778 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 778 | 2112 | 04 | INDUSTRIAL ELECTRONICS AND CONTROL | 23/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 778 | 2192 | 04 | ELECTRICAL DESIGN, DRAWING AND ESTIMATING-I | 24/05/2025 | 09.00 A.M. | 12.00 NOON |
| 778 | 2193 | 04 | TRANSMISSION AND DISTRIBUTION OF ELECTRICAL POWER | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 778 | 2203 | 04 | POWER PLANT ENGINEERING | 31/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 778 | 2343 | 06 | INSTALLATION MAINTENANCE & REPAIR OF ELECTRICAL EQUIPENT | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 778 | 2344 | 06 | UTILIZATION OF ELECTRICAL ENERGY | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 778 | 2247 | 06 | ELECTRICAL DESIGN, DRAWING AND ESTIMATING II | 04/06/2025 | 09.00 A.M. | 12.00 NOON |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **379** | **ELECTRICAL ENGINEERING (INDUSTRIAL CONTROL) ( lateral entry )** | | | | | |
| 779 | 2076 | 04 | APPLIED MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 779 | 2079 | 04 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 779 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 779 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 779 | 2112 | 04 | INDUSTRIAL ELECTRONICS AND CONTROL | 23/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 779 | 2192 | 04 | ELECTRICAL DESIGN, DRAWING AND ESTIMATING-I | 24/05/2025 | 09.00 A.M. | 12.00 NOON |
| 779 | 2193 | 04 | TRANSMISSION AND DISTRIBUTION OF ELECTRICAL POWER | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 779 | 2114 | 04 | CONTROL SYSTEM & PROCESS APPLICATION | 27/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 779 | 2343 | 06 | INSTALLATION MAINTENANCE & REPAIR OF ELECTRICAL EQUIPENT | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 779 | 2344 | 06 | UTILIZATION OF ELECTRICAL ENERGY | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 779 | 2345 | 06 | MICROPROCESSOR DEVELOPMENT SYSTEMS | 27/05/2025 | 09.00 A.M. | 12.00 NOON |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **380** | **ELECTRONICS ENGINEERING lateral entry (second year)** | | | | | |
| 780 | 2076 | 04 | APPLIED MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 780 | 2079 | 04 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 780 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 780 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 780 | 2194 | 04 | INDUSTRIAL ELECTRONICS AND TRANSDUCERS | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 780 | 2115 | 04 | ELECTRONIC INSTRUMENTS AND MEASUREMENT | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 780 | 2204 | 04 | PRINCIPLES OF COMMUNICATION ENGINEERING | 27/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 780 | 2195 | 04 | NETWORK FILTERS AND TRANSMISSION LINES | 31/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 780 | 2233 | 06 | COMPUTER NETWORKS [ELECTIVE] | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 780 | 2236 | 06 | CONTROL SYSTEM [ELECTIVE] | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 780 | 2275 | 06 | MEDICAL ELECTRONICS [ELECTIVE] | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 780 | 2277 | 06 | MICROCONTROLLERS AND EMBEDDED SYSTEM | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 780 | 2280 | 06 | MICROWAVE RADAR ENGINEERING | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 780 | 2320 | 06 | WIRELESS AND MOBILE COMMUNICATION SYSTEM | 21/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **381** | **ELECTRONICS ENGINEERING (MODERN CONSUMER ELECTRONICS (lateral entry )** | | | | | |
| 781 | 2076 | 04 | APPLIED MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 781 | 2079 | 04 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 781 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 781 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 781 | 2194 | 04 | INDUSTRIAL ELECTRONICS AND TRANSDUCERS | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 781 | 2115 | 04 | ELECTRONIC INSTRUMENTS AND MEASUREMENT | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 781 | 2204 | 04 | PRINCIPLES OF COMMUNICATION ENGINEERING | 27/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 781 | 2195 | 04 | NETWORK FILTERS AND TRANSMISSION LINES | 31/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 781 | 2277 | 06 | MICROCONTROLLERS AND EMBEDDED SYSTEM | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 781 | 2280 | 06 | MICROWAVE RADAR ENGINEERING | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 781 | 2320 | 06 | WIRELESS AND MOBILE COMMUNICATION SYSTEM | 21/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 781 | 2286 | 06 | MODERN CONSUMER ELECTRONICS APPLIANCES | 23/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **382** | **ELECTRONICS ENGINEERING (ADVANCE MICROPROCESSOR & INTERFACE ( lateral entry )** | | | | | |
| 782 | 2076 | 04 | APPLIED MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 782 | 2079 | 04 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 782 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 782 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 782 | 2194 | 04 | INDUSTRIAL ELECTRONICS AND TRANSDUCERS | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 782 | 2115 | 04 | ELECTRONIC INSTRUMENTS AND MEASUREMENT | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 782 | 2204 | 04 | PRINCIPLES OF COMMUNICATION ENGINEERING | 27/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 782 | 2195 | 04 | NETWORK FILTERS AND TRANSMISSION LINES | 31/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 782 | 2277 | 06 | MICROCONTROLLERS AND EMBEDDED SYSTEM | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 782 | 2280 | 06 | MICROWAVE RADAR ENGINEERING | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 782 | 2320 | 06 | WIRELESS AND MOBILE COMMUNICATION SYSTEM | 21/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 782 | 2212 | 06 | ADVANCE MICROPROCESSOR & INTERFACE | 23/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **383** | **ELECTRONICS ENGINEERING (MICRO ELECTRONICS) ( lateral entry )** | | | | | |
| 783 | 2076 | 04 | APPLIED MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 783 | 2079 | 04 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 783 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 783 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 783 | 2194 | 04 | INDUSTRIAL ELECTRONICS AND TRANSDUCERS | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 783 | 2115 | 04 | ELECTRONIC INSTRUMENTS AND MEASUREMENT | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 783 | 2204 | 04 | PRINCIPLES OF COMMUNICATION ENGINEERING | 27/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 783 | 2195 | 04 | NETWORK FILTERS AND TRANSMISSION LINES | 31/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 783 | 2277 | 06 | MICROCONTROLLERS AND EMBEDDED SYSTEM | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 783 | 2280 | 06 | MICROWAVE RADAR ENGINEERING | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 783 | 2320 | 06 | WIRELESS AND MOBILE COMMUNICATION SYSTEM | 21/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 783 | 2276 | 06 | MICRO-ELECTRONICS | 23/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **384** | **MECHANICAL ENGINEERING (AUTOMOBILE) ( lateral entry )** | | | | | |
| 784 | 2076 | 04 | APPLIED MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 784 | 2079 | 04 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 784 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 784 | 2700 | 04 | ENVIRONMENTAL STUDIES AND DISASTER MANAGEMENT | 21/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 784 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 784 | 2119 | 04 | COMPUTER AIDED DESIGN AND MANUFACTURING | 23/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 784 | 2120 | 04 | HYDRAULICS AND PNEUMATICS | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 784 | 2121 | 04 | REFRIGERATION AND AIR CONDITIONING | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 784 | 2229 | 06 | CNC MACHINES AND AUTOMATION | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 784 | 2263 | 06 | INDUSTRIAL ENGINEERING | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 784 | 2351 | 06 | METROLOGY AND MEASURING INSTRUMENTS | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 784 | 2346 | 06 | AUTOMOBILE MAINTENANCE, SERVICING & REPAIR | 22/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **385** | **MECHANICAL ENGINEERING (COMPUTER AIDED DESIGN) ( lateral entry )** | | | | | |
| 785 | 2076 | 04 | APPLIED MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 785 | 2079 | 04 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 785 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 785 | 2700 | 04 | ENVIRONMENTAL STUDIES AND DISASTER MANAGEMENT | 21/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 785 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 785 | 2119 | 04 | COMPUTER AIDED DESIGN AND MANUFACTURING | 23/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 785 | 2120 | 04 | HYDRAULICS AND PNEUMATICS | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 785 | 2121 | 04 | REFRIGERATION AND AIR CONDITIONING | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 785 | 2229 | 06 | CNC MACHINES AND AUTOMATION | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 785 | 2263 | 06 | INDUSTRIAL ENGINEERING | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 785 | 2351 | 06 | METROLOGY AND MEASURING INSTRUMENTS | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 785 | 2357 | 06 | COMPUTER AIDED DESIGN | 22/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **386** | **MECHANICAL ENGINEERING (PRODUCTION) ( lateral entry )** | | | | | |
| 786 | 2076 | 04 | APPLIED MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 786 | 2079 | 04 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 786 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 786 | 2700 | 04 | ENVIRONMENTAL STUDIES AND DISASTER MANAGEMENT | 21/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 786 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 786 | 2119 | 04 | COMPUTER AIDED DESIGN AND MANUFACTURING | 23/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 786 | 2120 | 04 | HYDRAULICS AND PNEUMATICS | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 786 | 2121 | 04 | REFRIGERATION AND AIR CONDITIONING | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 786 | 2229 | 06 | CNC MACHINES AND AUTOMATION | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 786 | 2263 | 06 | INDUSTRIAL ENGINEERING | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 786 | 2351 | 06 | METROLOGY AND MEASURING INSTRUMENTS | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 786 | 2315 | 06 | TOOL ENGINEERING | 21/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **387** | **MECHANICAL ENGINEERING (REFRIGERATION & AIRCONDITIONING ( lateral entry )** | | | | | |
| 787 | 2076 | 04 | APPLIED MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 787 | 2079 | 04 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 787 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 787 | 2700 | 04 | ENVIRONMENTAL STUDIES AND DISASTER MANAGEMENT | 21/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 787 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 787 | 2119 | 04 | COMPUTER AIDED DESIGN AND MANUFACTURING | 23/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 787 | 2120 | 04 | HYDRAULICS AND PNEUMATICS | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 787 | 2121 | 04 | REFRIGERATION AND AIR CONDITIONING | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 787 | 2229 | 06 | CNC MACHINES AND AUTOMATION | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 787 | 2263 | 06 | INDUSTRIAL ENGINEERING | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 787 | 2351 | 06 | METROLOGY AND MEASURING INSTRUMENTS | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 787 | 2302 | 06 | REFRIGERATION PLANT ERECTION AND SERVICING | 22/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **388** | **MECHANICAL ENGINEERING (MAINTENANCE) ( lateral entry )** | | | | | |
| 788 | 2076 | 04 | APPLIED MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 788 | 2079 | 04 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 788 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 788 | 2700 | 04 | ENVIRONMENTAL STUDIES AND DISASTER MANAGEMENT | 21/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 788 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 788 | 2119 | 04 | COMPUTER AIDED DESIGN AND MANUFACTURING | 23/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 788 | 2120 | 04 | HYDRAULICS AND PNEUMATICS | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 788 | 2121 | 04 | REFRIGERATION AND AIR CONDITIONING | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 788 | 2229 | 06 | CNC MACHINES AND AUTOMATION | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 788 | 2263 | 06 | INDUSTRIAL ENGINEERING | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 788 | 2351 | 06 | METROLOGY AND MEASURING INSTRUMENTS | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 788 | 2323 | 06 | REPAIR AND MAINTENANCE-II | 21/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **389** | **COMPUTER SCIENCE AND ENGINEERING ( lateral entry )** | | | | | |
| 789 | 2076 | 04 | APPLIED MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 789 | 2079 | 04 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 789 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 789 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 789 | 2131 | 04 | DATABASE MANAGEMENT SYSTEM | 23/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 789 | 2132 | 04 | E-COMMERCE AND DIGITAL MARKETING | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 789 | 2207 | 04 | OPERATING SYSTEM | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 789 | 2208 | 04 | OBJECT ORIENTED PROGRAMMING USING JAVA | 04/06/2025 | 09.00 A.M. | 11.30 A.M. |
| 789 | 2214 | 06 | ADVANCED JAVA (ELECTIVE) | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 789 | 2238 | 06 | DATA SCIENCE AND MACHINE LEARNING (ELECTIVE) | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 789 | 2244 | 06 | DOT NET TECHNOLOGIES (ELECTIVE) | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 789 | 2228 | 06 | CLOUD COMPUTING | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 789 | 2242 | 06 | DEVELOPMENT OF ANDROID APPLICATIONS | 22/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 789 | 2337 | 06 | INDUSTRIAL MANAGEMENT & ENTREPRENEURSHIP DEVELOPMENT | 28/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **390** | **INFORMATION TECHNOLOGY ( lateral entry )** | | | | | |
| 790 | 2076 | 04 | APPLIED MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 790 | 2079 | 04 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 790 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 790 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 790 | 2131 | 04 | DATABASE MANAGEMENT SYSTEM | 23/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 790 | 2132 | 04 | E-COMMERCE AND DIGITAL MARKETING | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 790 | 2207 | 04 | OPERATING SYSTEM | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 790 | 2208 | 04 | OBJECT ORIENTED PROGRAMMING USING JAVA | 04/06/2025 | 09.00 A.M. | 11.30 A.M. |
| 790 | 2214 | 06 | ADVANCED JAVA (ELECTIVE) | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 790 | 2226 | 06 | BIG DATA (ELECTIVE) | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 790 | 2238 | 06 | DATA SCIENCE AND MACHINE LEARNING (ELECTIVE) | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 790 | 2243 | 06 | DIGITAL IMAGE PROCESSING (ELECTIVE) | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 790 | 2228 | 06 | CLOUD COMPUTING | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 790 | 2242 | 06 | DEVELOPMENT OF ANDROID APPLICATIONS | 22/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 790 | 2337 | 06 | INDUSTRIAL MANAGEMENT & ENTREPRENEURSHIP DEVELOPMENT | 28/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **391** | **ELECTRICAL & ELECTRONICS ENGINEERING ( lateral entry )** | | | | | |
| 791 | 2076 | 04 | APPLIED MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 791 | 2079 | 04 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 791 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 791 | 2112 | 04 | INDUSTRIAL ELECTRONICS AND CONTROL | 23/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 791 | 2192 | 04 | ELECTRICAL DESIGN, DRAWING AND ESTIMATING-I | 24/05/2025 | 09.00 A.M. | 12.00 NOON |
| 791 | 2193 | 04 | TRANSMISSION AND DISTRIBUTION OF ELECTRICAL POWER | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 791 | 2204 | 04 | PRINCIPLES OF COMMUNICATION ENGINEERING | 27/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 791 | 2195 | 04 | NETWORK FILTERS AND TRANSMISSION LINES | 31/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 791 | 2236 | 06 | CONTROL SYSTEM | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 791 | 2343 | 06 | INSTALLATION MAINTENANCE & REPAIR OF ELECTRICAL EQUIPENT | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 791 | 2247 | 06 | ELECTRICAL DESIGN, DRAWING AND ESTIMATING II | 04/06/2025 | 09.00 A.M. | 12.00 NOON |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **392** | **PRINTING TECHNOLOGY** | | | | | |
| 392 | 4201 | 02 | MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 392 | 4202 | 02 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 392 | 4203 | 02 | INTRODUCTION TO IT SYSTEMS | 20/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 392 | 4200 | 02 | ENVIRONMENTAL SCIENCES | 21/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 392 | 4204 | 02 | FUNDAMENTALS OF ELECTRICAL & ELECTRONICS ENGINEERING | 22/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 392 | 4205 | 02 | ENGINEERING MECHANICS | 23/05/2025 | 02.00 P.M. | 05.00 P.M. |
| 792 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 792 | 2769 | 04 | GRAVURE PROCESS AND TECHNOLOGY | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 792 | 2765 | 04 | TEXT & IMAGE SETTING | 27/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 792 | 2766 | 04 | SHEET FED OFFSET TECHNOLOGY | 28/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 792 | 2768 | 04 | BINDING & FINISHING TECHNOLOGY | 30/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 792 | 2010 | 04 | IMAGE CARRIER TECHNOLOGY-II | 04/06/2025 | 09.00 A.M. | 11.30 A.M. |
| 992 | 0020 | 06 | ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 992 | 2014 | 06 | PRESS TECHNOLOGY-II | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 992 | 2017 | 06 | BOOK DESIGN & PRINT PRODUCTION | 21/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 992 | 2019 | 06 | BINDING & PACKAGING-II | 23/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 992 | 2016 | 06 | PRINTING COSTING & ESTIMATING | 26/05/2025 | 02.00 P.M. | 04.30 P.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **393** | **TEXTILE TECHNOLOGY ( lateral entry )** | | | | | |
| 793 | 2043 | 04 | APPLIED CHEMISTRY | 16/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 793 | 2076 | 04 | APPLIED MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 793 | 2079 | 04 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 793 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 793 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 793 | 2653 | 04 | SPINNING TECHNOLOGY-I | 23/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 793 | 0243 | 04 | WEAVING TECHNOLOGY-I | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 793 | 2642 | 04 | INDUSTRIAL SAFETY | 30/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 793 | 2643 | 04 | TEXTILE TESTING-I | 31/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 793 | 2792 | 06 | ADVANCE FABRIC STRUCTURE | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 793 | 0246 | 06 | PROCESS CONTROL IN SPINNING & ADVANCE SPINNING | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 793 | 2700 | 06 | ENVIRONMENTAL STUDIES AND DISASTER MANAGEMENT | 21/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 793 | 2793 | 06 | PROCESS CONTROL IN WEAVING & ADVANCE WEAVING | 28/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 793 | 1117 | 06 | INTRODUCTION TO KNITTING & GARMENT TECHNOLOGY | 29/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **394** | **PRINTING TECHNOLOGY ( lateral entry )** | | | | | |
| 794 | 2076 | 04 | APPLIED MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 794 | 2079 | 04 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 794 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 794 | 2769 | 04 | GRAVURE PROCESS AND TECHNOLOGY | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 794 | 2765 | 04 | TEXT & IMAGE SETTING | 27/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 794 | 2766 | 04 | SHEET FED OFFSET TECHNOLOGY | 28/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 794 | 2694 | 04 | BASICS ENGINEERING | 29/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 794 | 2768 | 04 | BINDING & FINISHING TECHNOLOGY | 30/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 794 | 2010 | 04 | IMAGE CARRIER TECHNOLOGY-II | 04/06/2025 | 09.00 A.M. | 11.30 A.M. |
| 994 | 0020 | 06 | ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 994 | 2014 | 06 | PRESS TECHNOLOGY-II | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 994 | 2017 | 06 | BOOK DESIGN & PRINT PRODUCTION | 21/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 994 | 2019 | 06 | BINDING & PACKAGING-II | 23/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 994 | 2016 | 06 | PRINTING COSTING & ESTIMATING | 26/05/2025 | 02.00 P.M. | 04.30 P.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **395** | **MECHANICAL ENGINEERING ( lateral entry )** | | | | | |
| 795 | 2076 | 04 | APPLIED MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 795 | 2079 | 04 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 795 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 795 | 2700 | 04 | ENVIRONMENTAL STUDIES AND DISASTER MANAGEMENT | 21/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 795 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 795 | 2119 | 04 | COMPUTER AIDED DESIGN AND MANUFACTURING | 23/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 795 | 2120 | 04 | HYDRAULICS AND PNEUMATICS | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 795 | 2121 | 04 | REFRIGERATION AND AIR CONDITIONING | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 795 | 2229 | 06 | CNC MACHINES AND AUTOMATION | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 795 | 2263 | 06 | INDUSTRIAL ENGINEERING | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 795 | 2351 | 06 | METROLOGY AND MEASURING INSTRUMENTS | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 795 | 2315 | 06 | TOOL ENGINEERING [ELECTIVE] | 21/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 795 | 2433 | 06 | REPAIR AND MAINTENANCE [ELECTIVE] | 22/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **396** | **ELECTRONICS AND COMMUNICATION ENGINEERING ( lateral entry )** | | | | | |
| 796 | 2076 | 04 | APPLIED MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 796 | 2079 | 04 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 796 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 796 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 796 | 2194 | 04 | INDUSTRIAL ELECTRONICS AND TRANSDUCERS | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 796 | 2115 | 04 | ELECTRONIC INSTRUMENTS AND MEASUREMENT | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 796 | 2204 | 04 | PRINCIPLES OF COMMUNICATION ENGINEERING | 27/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 796 | 2195 | 04 | NETWORK FILTERS AND TRANSMISSION LINES | 31/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 796 | 2277 | 06 | MICROCONTROLLERS AND EMBEDDED SYSTEM | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 796 | 2280 | 06 | MICROWAVE RADAR ENGINEERING | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 796 | 2320 | 06 | WIRELESS AND MOBILE COMMUNICATION SYSTEM | 21/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 796 | 2579 | 06 | COMMUNICATION NETWORKS | 03/06/2025 | 02.00 P.M. | 04.30 P.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **397** | **TEXTILE ENGINEERING [LATERAL ENTRY]** | | | | | |
| 797 | 2043 | 04 | APPLIED CHEMISTRY | 16/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 797 | 2076 | 04 | APPLIED MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 797 | 2079 | 04 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 797 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 797 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 797 | 2321 | 04 | YARN TECHNOLOGY -III | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 797 | 2256 | 04 | FABRIC TECHNOLOGY -III | 27/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 797 | 2642 | 04 | INDUSTRIAL SAFETY | 30/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 797 | 2643 | 04 | TEXTILE TESTING-I | 31/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 797 | 0245 | 06 | ADVANCE FABRIC STRUCTURE | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 797 | 2340 | 06 | PRINCIPLE AND DESIGN OF WEAVING MACHINE | 21/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 797 | 2700 | 06 | ENVIRONMENTAL STUDIES AND DISASTER MANAGEMENT | 21/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 797 | 2295 | 06 | PRINCIPLE AND DESIGN OF SPINNING MACHINE | 22/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 797 | 1117 | 06 | INTRODUCTION TO KNITTING & GARMENT TECHNOLOGY | 29/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **398** | **CIVIL AND ENVIRONMENT ENGINEERINGV [LATERAL ENTRY]** | | | | | |
| 798 | 2076 | 04 | APPLIED MATHEMATICS - II | 17/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 798 | 2104 | 04 | HIGHWAY ENGINEERING | 19/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 798 | 2103 | 04 | COMMUNICATION SKILLS-II | 20/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 798 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 798 | 2106 | 04 | REINFORCED CEMENT CONCRETE ( RCC ) DRAWING | 23/05/2025 | 09.00 A.M. | 12.00 NOON |
| 798 | 2107 | 04 | REINFORCED CEMENT CONCRETE STRUCTURES (RCC STRUCTURES) | 24/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 798 | 2108 | 04 | SURVEYING-I | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 798 | 2105 | 04 | IRRIGATION ENGINEERING | 31/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 798 | 2252 | 06 | ENVIRONMENTAL MANAGEMENT | 17/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 798 | 2241 | 06 | DESIGN OF STEEL STRUCTURE | 19/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 798 | 2300 | 06 | QUANTITY SURVEYING AND VALUATION | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 798 | 2310 | 06 | STEEL STRUCTURE DRAWING | 21/05/2025 | 09.00 A.M. | 12.00 NOON |
| 798 | 2341 | 06 | CONSTRUCTION MANAGEMENT ACCOUNTS & ENTREPRENEURSHIP DEVELOPMENT | 22/05/2025 | 09.00 A.M. | 11.30 A.M. |

# Proposed Examination Scheme for Even Semester (MAY- 2025)

## BOARD OF TECHNICAL EDUCATION ,UTTAR PRADESH , LUCKNOW



book23\even\scmester_scheme_even_25

Last Updated 02/05/2025

**Branch Code & Name /**

| Effective Branch Code | Qp.No. | Semester Code | Subject | Date | Timings | |
|---|---|---|---|---|---|---|
| **399** | **RENEWABLE ENERGY [LATERAL ENTRY]** | | | | | |
| 799 | 2076 | 04 | APPLIED MATHEMATICS-II | 17/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 799 | 2079 | 04 | APPLIED PHYSICS-II | 19/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 799 | 2576 | 04 | WIND ENERGY | 20/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 799 | 2700 | 04 | ENVIRONMENTAL STUDIES AND DISASTER MANAGEMENT | 21/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 799 | 2097 | 04 | ENERGY CONSERVATION | 22/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 799 | 2488 | 04 | BIO-ENERGY | 30/05/2025 | 02.00 P.M. | 04.30 P.M. |
| 799 | 2567 | 04 | SOLAR ENGRGY | 02/06/2025 | 09.00 A.M. | 11.30 A.M. |
| 799 | 2527 | 04 | HYDRAULICS AND PAEUMATICS | 03/06/2025 | 02.00 P.M. | 04.30 P.M. |
| 799 | 2665 | 06 | INTERNET OF THINGS (ELECTIVE) | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 799 | 2678 | 06 | ELECTRICAL MACHINE AND MEASUREMENT | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 799 | 2679 | 06 | OPERATIONS RESEARCH (ELECTIVE) | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 799 | 2680 | 06 | ENGINEERING ECONOMICS AND ACCOUNTANCY (ELECTIVE) | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 799 | 2681 | 06 | HEAT TRANSFER (ELECTIVE) | 26/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 799 | 2677 | 06 | ENTREPRENEURSHIP & STARTUPS | 27/05/2025 | 09.00 A.M. | 11.30 A.M. |
| 799 | 2676 | 06 | RENEWABLE ENERGY POWER PLANT | 28/05/2025 | 09.00 A.M. | 11.30 A.M. |